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Recording requested by / Return to:
Peele Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

96047795

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T30008 TRAN 9920 01/18/96 11:56:00
#2672 # DR *-96-047795
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 418233772
1st LN#: 9169558 2nd LN#: 0073421449

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501


(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 01/05/87 as Instrument/series/file: 87004111
Original Mortgagor--: Kenneth B. Burns
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

Attest: 
Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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23.00 E.
Jm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9169558 (12-031)

Tax ID #: 16-32-316-021.*

Date of mortgage: 12/22/86

Property Address: 3710s Caylor Ave, Berwyn, IL

*16-32-316-039

PARCEL 1: LOT 8 IN AUGUSTA SMITH'S RESUBDIVISION OF LOT 20 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS (EXCEPT THE SOUTH 15 FEET THEREOF) IN ADOLPH SMITH'S RESUBDIVISION OF LOT 19 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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