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Recording requested by / Return to:
Pecle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

SEPT-01 RECORDING \$25.00
T30008 TRAN 9921 01/18/96 12:37:00
#2758 + DR *-96-047880
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 9646951 2nd LN#: 0073364690

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

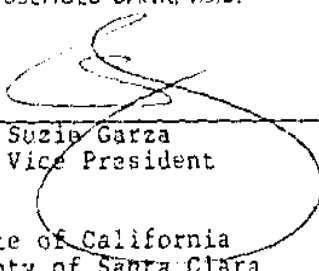
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook on 11/05/79 as Instrument/series/file: 25226009
Original Mortgagor--: James E. Schultz, Patricia Alma Schultz
Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

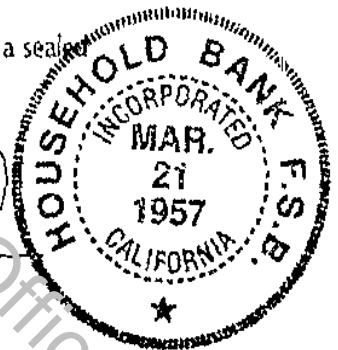
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

Attest: 
Inge Knoespel
Assistant Secretary

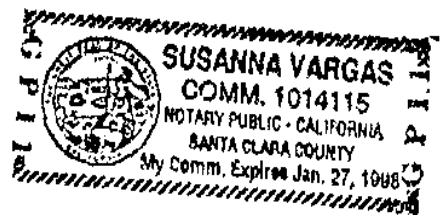


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9646951 (12-031)

Tax ID #: 17032270181028

Date of mortgage: 10/30/79

Property Address: 201 E Chestnut #61, Chicago, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

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PMC# 789

1st Ln#: 9646951
2nd Ln#: 0073364620
ST-CO: 12-031 { IL Cook }

Pool:
Type: FHL
Grp : HMB

Seq#: 672

LEGAL DESCRIPTION

UNIT NUMBER 6-F, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 80, 81, 82, (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82), IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20, IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY THE LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19772502, TOGETHER WITH AN UNDIVIDED 5152 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office

Job: 90399 assignhouse399 LEGAL 25
6851

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