

# UNOFFICIAL COPY

RETURN TO:  
AMSOUTH MORTGAGE CO. INC.  
PIF PROJECT, 6TH FLOOR  
P.O. BOX 847,  
BIRMINGHAM, AL. 35201

96047911

DEPT-01 RECORDING \$28.50  
140008 TRAN 9928 01/18/96 12:57:00  
\$2790 = DR # 96-047911  
COOK COUNTY RECORDER

LOAN NO.: 942448  
PIF DATE: 6/16/95

STATE OF ALABAMA  
COUNTY OF SHELBY

### FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER WITH FORTUNE BANK, A SAVINGS BANK DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF DECEMBER 3, 1992, EXECUTED BY HUGH J. FLANNERY AND MILLIE C. FLANNERY, HIS WIFE, AND RECORDED IN DOCUMENT #92938711 IN THE OFFICE OF THE RECORDER OF TITLES OF COOK COUNTY, ILLINOIS.

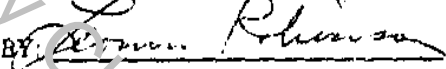
TAX IDENTIFICATION NUMBER: PIN #:16-06-126-013  
LEGAL DESCRIPTION:  
LOT: 1 BLOCK: 16  
SUBDIVISION: OAK PARK  
TOWNSHIP: 39 NORTH SECTION: 6 RANGE: 13

ADDRESS: 947 NORTH OAK PARK AVENUE, OAK PARK 60302

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON DECEMBER 12, 1995.

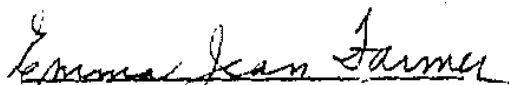
ATTEST:

  
BETTY AKIN  
ASSISTANT SECRETARY

AMSOUTH BANK OF FLORIDA  
BY:   
LEONORA ROBINSON  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 12, 1995.

  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
TRACY CONTORNO  
AMSOUTH MORTGAGE COMPANY, INC.  
P.O. BOX 847  
BIRMINGHAM, AL 35201  
(205)560-7560

MY COMMISSION EXPIRES:  
My Commission Expires March 24, 1998

ILLINOIS ONLY

23 5/8 ER



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Property of Cook County Clerk's Office

1613006

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## LEGAL DESCRIPTION

LOT 1 BLOCK 16 IN SALINGER AND HUBBARD'S KENLIWORTH BOULEVARD  
ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96057911

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