

UNOFFICIAL COPY

FMG #: 507494-9
NAME: PORAZINSKI, ROBERT J.
P/O DATE: September 29, 1995

96047921

PREPARED BY:
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

DEPT-01 RECORDING \$23.50
7:0008 TRAN 9938 01/18/96 15:04:00
42802 DR *-76-047921
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

PORAZINSKI
2031 N. Newland # 403
Chicago, IL 60635



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ROBERT J. PORAZINSKI, A BACHELOR to FLEET MORTGAGE CORP. on October 13, 1988 and recorded on October 14, 1988 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88-473620.

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 13-31-115-024-1027

Property Address: 2218 N. NEWLAND UNIT # 403, CHICAGO, IL 60635

Dated: October 11, 1995

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

BY: Bridget Schuler
BRIDGET SCHULER, Mortgage Officer

BY: Melissa Buchowicz
MELISSA BUCHOWICZ, Mortgage Officer

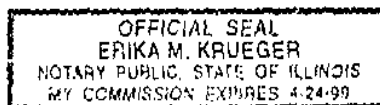
STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on October 11, 1995, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Erika M. Krueger
Erika M. Krueger NOTARY PUBLIC

My Commission Expires: April 24, 1999
Commissioned in Cook County, Illinois

ILFMC(978)MTG
SR55B, 10/95
Batch: October 5, 1995



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#23.50
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Loan # 5079949 County COOK State IL

ADDENDUM

UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKFIELD NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21569400, IN THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31 AND PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-31-115-024-1027

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