

UNOFFICIAL COPY

96047951

KNOW ALL MEN BY THESE PRESENTS, that
Cragin Federal Bank for Savings

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
Pioneer Trust and Savings Bank as Trustee Under Trust Agreement
Dated June 16, 1964 as Trust Number #14569

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

Oak Park Federal Savings and Loan Association

bearing date the 16th day of June, A. D. 1964, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 20 874 042

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Power of Attorney from Cragin Federal Bank for Savings to LaSalle Talman Home Mortgage Corporation dated 4/9/94 as document number 94329739 recorded in Cook County.

Lot ten (10) in block four (4) in Salinger and Hubbards Kenilworth Boulevard Addition to Oak Park, a subdivision of the east half of the North West quarter of Section six (6), Township thirty-nine (39) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 1227 N. Woodbine, Oak Park, Illinois 60302
PERMANENT INDEX NO.: ~~60-61-030-260-000~~

16-06-103-026-000

DEPT-01 RECORDING \$23.50
T40011 TRAN 9980 01/18/96 13:47:00
#2540 #RV *-96-047951
COOK COUNTY RECORDER

LA SALLE TALMAN HOME MORTGAGE CORPORATION

96047951

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

By Power of Attorney for Cragin Federal Bank for Savings
IN TESTIMONY WHEREOF said LaSalle Talman Home Mortgage Corporation has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

13th day of May, A. D. 19 94.

This instrument prepared by Loretta

LA SALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: Pamela Taylor, Asst. Vice President
Attest: Dorothy Slowron
Dorothy Slowron, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03.50

UNOFFICIAL COPY

State of Illinois }

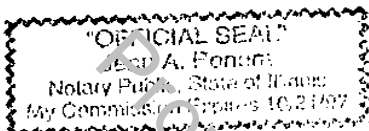
S.S. 3.

Jean A. Bonura

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Pamela Taylor, Asst. Vice President of the within named
LaSalle Talman Home Mortgage Corporation*
and Dorothy Skowron, Asst. Vice President, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President
and AVP, respectively, and to me personally known to be such officers of said * ,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 13th day of May 19 94.



Jean A. Bonura
 Notary Public

Property of Cook County Clerk's Office

Box _____

3604793
 SATISFACTION OF
 MORTGAGE

--10--

William M. Rothengass
 Patricia J. Rothengass
 1227 N. Woodbine
 Oak Park, IL 60302