

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

96047164

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8753 01/18/96 09:31:00  
\$7463 + C.G. #-96-047164  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ mortgage hereinbefore mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Donald Scott Mitchell and Walter Rockwell Daehler, Jr., Bachelors  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_, 19 94 \_\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 94762727 \_\_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, to-wit:

LOT 6 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION, A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET) IN CIRCUIT COURT PARTITION IN THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-405-004

Address(es) of premises: 3545 N. Wilton, Chicago IL 60657-1708

Witness our hands and seal this \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19 95 \_\_\_\_\_

James Devenney  
Vice President  
Kristi Hood  
Commercial Loan Officer

BOX 333-CTI

96047164

1409-7563849 N.A. full

**UNOFFICIAL COPY**

**RELEASE DEED**

Lincoln National Bank  
 3959 N. Lincoln Avenue  
 Chicago IL 60613

TO

Donald Scott Mitchell

Walter Rockwell Daehler, Jr.

**ADDRESS OF PROPERTY:**

3545 N. Wilton

Chicago IL 60657-1708

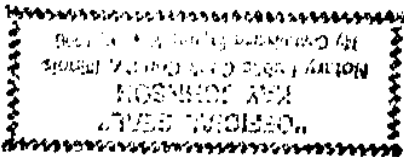
**MAIL TO:**

Mitchell & Daehler  
 3545 N. Wilton  
 Chicago, Ill 60657

MCLOSKEY PRINTING 800-752-2034

15-228A

Property of Cook County Clerk's Office



(Name and Address) 3959 N. Lincoln Avenue  
 Chicago IL 60613

This instrument was prepared by

Robin Cooper - Lincoln National Bank

Notary Public

*Kay Johnson*

GIVEN under my hand and notary seal this 11th day of September 19 95

and purposes therein set forth

Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice President \_\_\_\_\_ and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Commercial Loan Officer \_\_\_\_\_

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS

69147096