

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

96047274

588354 E 95066373

1 of 2

DEPT-01 RECORDING 123.00
 T#0012 TRAN 8755 01/18/96 10:39:00
 #7577 CG *-96-047274
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

2300

GRANTOR			BORROWER			
Advance Bank, s.b.			MARTIN P FLOOD MARGARET A FLOOD			
ADDRESS			ADDRESS			
2320 Thornton Rd. Lansing, IL 60438			8306 WEST 138TH PLACE ORLAND PARK, IL 60462			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-474-1600						
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$115,000.00	11/21/94			3500014232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 21ST day of NOVEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
 _____, as Document No. 04003215 to the premises therein described as follows, situated in the
 County of COOK, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 21-02-209-005-0000
 Address(es) of Premises: 8306 WEST 138TH PLACE
ORLAND PARK, IL 60462

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Witness its hand and seal, this 03rd day of January, 1996.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Costema

Its: Vice President

Attest: Mary Beth Palko

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

**ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438**

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palko personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and seal this 03rd day of January, 1996.

Commission expires:

OFFICIAL SEAL
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/98

SCHEDULE A

Henrietta Uram
Notary Public

LOT 5 IN QUINTEANA, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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