## **UNOFFICIAL COPY**



96047275

7 585 3548 95066373

DEPT-01 RECORDING

\$23,00

· •

T40012 TRAN 8755 01/18/96 10:39:00

\$7578 \$ CG \*-96-047275

COOK COUNTY RECORDER

## **RELEASE OF MORTGAGE**

BORROWER GAANTOR MARTIN P FLOOD MARGARET A FLOOD Advance Bank, s.b. **ADDRESS ADDRESS** 8306 WEST 138TH PLACE 2320 Thornton Rd. ORLAND PARK, IL 60462 Lansing, IL 60438 IDENTIFICATION NO. IDENTIFICATION NO. TELEPHONE NO. TELEPHONE NO. 708-474-1600 MATURITY LOAN NUMBER \$57,000.00 97003073 11/14/94 \$000.0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS		b	
of the County o	f_COOK_	and State of _ILLINOIS	
for and in consideration of the payment of hereinafter mentioned, and of the sum of REMISE, RELEASE, CONVEY, and QUI the right, title interest, claim or demand date the 14TH day of NOVEMBER COOK.  as Document No. Q4	of all or a portion of the indebt of one dollar, the receipt when T CLAIM unto Grantor and G I whatsoever it may have acc 1, a County, in the State of Illinol .019332 to the pre-	reof is hereby acknowledged, does are to heirs, legal representative quired in, through or by a certain and recorded in the Recorder's (Reference therein described as followeds:	hereby es and assigns, all Mortgage bearing egistrar's) Office of frecords, on Page ws, situated in the
County of COOK reverse, together with all the appurtenant	ces and privileges thereunto t	belonging or appertaining thereto.	Schedule A on the
Permanent Real Estate Index Number(s) Address(es) of Premises: 8306 WEST ORLAND PAR	: 27-02-209-005-0000 138TH PLACE IK, IL 60462 RAY	323.CTI	

LP-ILECS @FormAtion Technologies, Inc. (10/27/94) (500) 937-3799

Page 1 of 2 ......

\_\_\_\_\_ inklaže

96047275

## 9604

## **UNOFFICIAL COPY**

Witness its hand a	nd seal, this <u>03rd</u> day of _	January, 1996
		MORTGAGEE: ADVANCE BANK, s.b.
(Seal)	By: Charle Coulding	
	lts:Vice President	
	Attost: Mary BULLE	
		lts: Secretary
This instrument wa	s prepared by and after recording	return to:
2320 The	BANK, s.b. ornton Road , 13, 60438	
STATE OF		_}
COUNTY OF	<b>O</b> .	) ss _)
1	Henrietta Uram	, a notary public in and for said County, in the State aforecaid, DO
HEREBY CERTIFY	THATChenyl Oostema	personally known to me to be theVice_President
of	Advance Back, s.b.	personally known to me to be the Secretary of
corporation, and	od nersonally know to me to be	the same persons whose names are subscribed to the foregoing
instrument, appeare	ed before me this day in parson ar	nd severally acknowledged that as suchYice Presklent and
Sec	retary, they signed and delive so	the said instrument and caused the corporation to be affixed hereto.
pursuant to authorit	y given by the Board of	es texs of said corporation, as their free and voluntary act, and as uses and purposes therein set forth.
	•	
Given under my	nand andseal this _	03rd day of January, 1996
Commission expires: ्र-भिकास	HENRICAL CARA	45 Sannidelina
	Now Commission Exercise 1/2/au   1	Notary Public
	some state of	SCHEDULE A
		0.

LOT 5 IN QUINTANA, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHRAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*