

UNOFFICIAL COPY

Partial Satisfaction

96047345

And Release of Mortgage

Loan No. 71-911741-7

P/A 2302 S. HOMAN AVE.
CHICAGO, IL 60623

DEPT-01 RECORDING \$25.00
T40012 TRAN 8755 01/18/96 10:50:00
#7650 + CG *-96-047345
COOK COUNTY RECORDER

#74 80 257 Face

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of TEN AND NO/100

25.00
du

Dollars (\$ 10.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO COMMUNITY HOME BUILDERS, INC. of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of JUNE A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No. 94589186, and a certain Modification Agreement dated the 5TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No. 95602969, to a portion of the premises therein described as follows, to-wit:

Lot 2 in B. J. Jacob's subdivision of Lots 24, 25, 32, 33 and 40 in Roy Frisbie's subdivision of the West 1/2 of the Northeast 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridiana, in Cook County, IL.

PIN Number 16-26-211-023

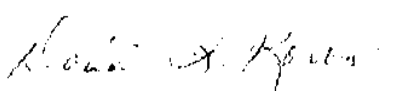
situate in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Modification Agreement upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage and Modification Agreement described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Modification Agreement and the note therein mentioned.

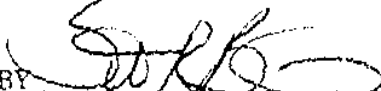
96047345

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 9TH day of JANUARY, A.D. 1996.

ATTEST:

AVONDALE FEDERAL SAVINGS BANK


Doris L. Koros, Secretary


BY Scott R. Burris, Vice President

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98047345

MAIL TO:
NEIGHBORHOOD LENDING SERVICES, INC.
AMELDA
747 NORTH MAY ST.
CHICAGO, IL 60622

UNOFFICIAL COPY

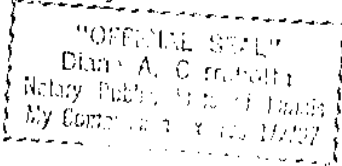
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Scott R. Burris, personally know to me to be the Vice President of

AVONDALE FEDERAL SAVINGS BANK

a corporation, and Don Lyons, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, of their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1TH day of JANUARY, A.D. 1996.



Diane A. Carabotta
Notary Public

96047345

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY
AVONDALE FEDERAL SAVINGS BANK - 2010 STATE STREET, CHICAGO, ILLINOIS 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office