RELEASE DEED

MAIL TO: **ATTN: TITLE OFFICER WAWYERS TITLE** 3375 E. WOODFIELD RD Suite 120 SCHAUMBURG, IL 60173

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

PATTY BADGER Loan Number: 1569712 96048983

DEPT-01 RECORDING TRAN 9984 01/18/96 16:19:00 COOK COUNTY RECORDER

Know All Men By These Process. That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America. F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto FREDERICK A. EMMEL AND ELENA M. EMMEL, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 4th day of JUNE, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93447968, to the premises the ela described, situated in the State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 8 OF HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF NORTH 100 ACRES OF NORTHEAST 1/4 OF SECTION 36, TO WISHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95-07042

PTN: 06-36-202-011

30 CANA Commonly Known As: 1829 LAUREL AVE., HANOVER PARK, IL. 60103

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A. hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 13 day of November A.D. 1995.

> HOME SAVINGS OF AMERICA, FSR, formerly known as HOME SAVINGS OF AMERICA, FIA

Emma Granillo

Assistant Secretary

lafaela/Karikitan

Assistant Secretary

Lawvers Title Insurance Corporation

Property of Coot County Clert's Office

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

In November 13, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature O H G Baller Patty J. Baller TODORY OF COOK COUNTY CLORES OFFICE

PATTY J. BADGER OMMISSION #10749 Notary Public - Celifornia LOS ANGELES COUNTY

MAIL TO:

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER

Loan Number: 1569712

95-IL-006018 - Page 2 of 2

I. know! 1829 Kaurel Ave. America Fred, \$2 60103

Property of Cook County Clark's Office

96048983