## 96048058

## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

96048058

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 9981 01/18/96 15:08:00

\$2651 \$ RV #-96-048058

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it he edy acknowledged, do hereby REMISE, RELEASE/CONVEY, and QUIT CLAIM unto LOUIS D. GALASSO AND KIMBERLY GALASSO, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the January 23, 1987, and recorded on , in File 87062641 in the Recorder's Office of Cook County, to the prer less therein described as follows, situated in the County of Cook, State of Illinois, to

LOY 2 IN JARAGOSKY'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

fogether with all the appurtenances and privileges thereunto belonging or appertaining. /TAX ID # 19-31-211-079

(Address(es) of premises: 8211S NORMANDY, BURBANK, 1L 60459

Witness our hands and seals November 21, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

Diane Bannister

Assistant Vice President

Lee Ann Freeman Assistant Secretary

State of:

Louisiana

Parish/County of:

**Ouachita** 

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 21, 1995.

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Linda Woodall
LIFETIME COMMISSION

Prepared By: Rita Ford Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Mource, LA 71211-4025

11.00 Revised 3/95

Loan Number: 0000010093184 County of Cook Investor Number: J16 Investor Category:

Investor Loan Number: 0010093184

David M. Week Road Suite 104 Palos Hills, M. 60465

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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