UNOFFICIAL COPY

ŁOAN NUMBER 300640331 P/O 11-01-35

96048065

BATISFACTION OF MORTGAGE

DEPT-01 RECORDING

427 50

T#0011 TRAN 9981 01/18/96 15:09:00

\$2658 \$ RV *-96-048065

COOK COUNTY RECORDER

75°W

THE NOTE SECURED BY A MORTGAGE EXECUTED BY PHUQC V. TRAN AND XUAN T. ON, HUSBAND AND WIFE AND BAY H. CIN, BACHELOR, TO UNITED SAVINGS OF AMERICA on JULY 30, 1990, and recorded As DOCUMENT NO. 190384848, of the records of COOK County in the State of ILLINOIS on AUGUST 21, 1990, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Senior Vice President and Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Inwa, on November 27, 1995.

GMAC MORTGAGE CORPORATION OF PA Successor by Merclet to GMAC MORTGAGE CORPORATION OF IOWA

By: Susan R. Meier, Assistant Vice President

By: Roberta Pettengill, Assistant Vice President

STATE OF IOWA

) ss

COUNTY OF BLACK HAWK

On November 27, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Susan R. Meier and Roberta Pettengill to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Suzanne L. Sproui

Notary Public in and for said County and State

My Commission expires: 07-19-96

(OVER)

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LEGAL DESCRIPTION: LOT 9 IN BLOCK 2 IN W. F. KAISER COMPANY'S ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12 AND THAT PART OF LOT 5 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ARCEL NUMBER: 13-14-414-027

WHEN RECORDED MAIL TO: PHUOC V TRAN 5034 N SAWYER CHICAGO IL 60625

27 J ROP. 5034 N. Jawyer Chicago to 606

jlw/Z02PAIL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

Orts Office

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