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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

96048081

DEPT-01 RECORDING \$23.50
T40011 TRAN 9981 01/18/96 15:11:00
#2674 : RV #-96-048081
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES SHEHADEH AND MARLIEN SHEHADEH, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the February 23, 1989, and recorded on February 24, 1989, in Docket 3775518 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

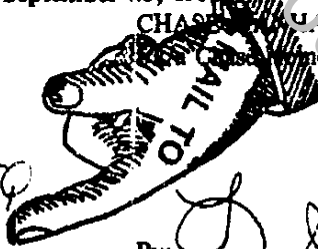
SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8997 KENNEDY DR. #10, DES PLAINES, IL, 60016

Witness our hands and seals September 25, 1995

CHASE MANHATTAN MORTGAGE CORPORATION
Cook County Mortgage Corporation



MITCHELL RUCHIM ESQ
3000 DUNDEE RD
NORTHBROOK, IL 60062

By: Linda Salter
Linda Salter
Assistant Vice President
Attest: Lynn T. Magee
Lynn T. Magee
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2171061

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 25, 1995

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Notary Public, State of Louisiana
My Commission is For Life

Prepared By:
Gay Hall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025

Loan Number: 000004801521
County of Cook
Investor Number: 585
Investor Category:

PIN LEGAL (OVER)

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12/31/2016

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[illegible]

FILED IN CASE NO. 95-10078 IN U.S. DISTRICT COURT FOR THE DISTRICT OF COLUMBIA ON APRIL 16, 1996 BY CLERK OF COURT JAMES M. HARRIS.

TO BE HAD IN FULL PAYMENT OF THE DEBT HEREIN REFERRED TO UNTIL
LIQUIDATED AND DISCHARGED TO SAID TAX PAYER AND TO THE FOLLOWING
DETERMINED PURPOSES: THAT PART OF LOT 1 IN SECTION 10,
TOWNSHIP 41 N., RANGE 1 E., EAST OF THE THIRD PRINCIPAL
MERIDIAN, BROWN AND CASSIDAY IS FOLLOWED: COMMENCING AT THE
NORTHWEST CORNER OF SAID LOT; THENCE NORTH 8 DEGREES 00 MINUTES
30 SECONDS EAST 150.00 FEET ALONG THE WEST LINE OF SAID LOT;
THENCE SOUTH 89 DEGREES 00 MINUTES 00 SECONDS EAST 57.00 FEET
TO A POINT ON A LINE BEARING SOUTHWESTICALLY TO SAID WEST LINE TO THE
POINT OF BEGINNING OF SAID BEARING MEASUREMENT; THENCE BY LAND
MEASURE NORTH 6 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET
TO A POINT ON A LINE BEARING SOUTHWESTICALLY TO THE WEST LINE OF SAID LOT;
THENCE NORTH 89 DEGREES 00 MINUTES 00 SECONDS EAST 75.00 FEET
TO A POINT ON A LINE BEARING SOUTHWESTICALLY TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 89 DEGREES 00 MINUTES 00 SECONDS WEST 175.00 FEET
TO A POINT ON A LINE BEARING SOUTHWESTICALLY TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 89 DEGREES 00 MINUTES 00 SECONDS WEST 71.00 FEET TO
THE FOREHANDS ORIGINATED POINT OF BEGINNING OF SAID BEARING
MEASUREMENT.

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... ET, EN 1970, DES PLAINES, IL

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