96048166

ASSOCIATED FINANCIAL SERVICES, INC 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032 WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK 777 E. EISENHOWER PARKWAY, #700 ANN ARBOR, MI 48108 POST CLOSING DEPT.

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 8759 01/18/96 12:55:00

\$7776 \$ CG \*-96-048166

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S US

Corporation Ass	ignment of Real Estat	e
 ale man 601.	2 02	

Loan #: 209616107

7587205 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEORY BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated executed by:

1/11/96

EUGENE PARE and ILENE TAKE, HUSBAND AND WIFE

ASSOCIATED FINANCIAL SERVICES, INC

a corporation organized under the laws of THE SCATE OF ILLINOIS

and whose principal place of business is

910 SKOKIE BOULEVARD, SUITE 114. NORTHBROOK, IL. 60062-4032

and recorded in Liber

96048165 page(s)

County Records.

State of ILLINOIS

described hereinafter as follows:

ASSOCIATED FINANCIAL SERVICES, INC

SEE ATTACHED

Pin#: PIN #:04-04-302-083-0000

TOGETHER with the note or notes therein described or referred to, the aioney due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

January 11, 1996 On before me. the undersigned, a Notary Public in and for said County and State, personally appeared SHERWOOD M. ZWIRN known to me to be the PRESIDENT

and GAIL M. SELTZER

, known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said

instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act

and deed of said corporation.

Notary Public: County:

My commission expires:

By: SHERV. CO M. Its: PRESIDENT its: VICE PRESIDENT

THIS AREA FOR OFFICIAL MOTORIAL SEAL

"OFFICIAL SEAL" Margaret R. Bucque obsen Notary Public, Since My Commission Expires

BOX 333-C

Property of County Clerk's Office

LEGAL DESCRIPTION:

上の世代の日曜の漢を行

Loan #: 209616107

PARCEL 1: THE FAST 25.48 FEET OF THE WEST 115.86, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, AS EXCEPTION TO BLANKET EASEMENT NO. 3, BRING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHERT 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COMMANTS, RESTRICTIONS AND EASEMENTS DATED AUGUST 14, 1987, AND RECORDED NOVEMBER 19. 1987 AS DOCUMENT 87622043 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1990 AND KNOWN AS TRUST NUMBER 111870 AND AS CREATED BY DEED TO EUGENE FARB AND LINE FARB, HIS WIFE, DATED APRIL 25, 1989 AND NT COUNTY C RECORDED MAY 23, 1989 AS DOCUMENT 89231988 FOR INGRESS AND EGRESS.

PIN #: 04-04-302-083-0000

This instrument does not affect to whom the 'ay bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

Property of Coot County Clert's Office