

Inv Code # 811094613SS  
Loan # 592278961  
Inv Loan # 0592278961  
Payoff Date 09/14/95

UNOFFICIAL COPY

96049687

RELEASE DEED

96 JAN 10 AM 10:18

After recording return to:

Lomas Mortgage USA, Inc.  
P. O. Box 226805  
Dallas, TX 75222-6805

COOK COUNTY  
RECORDER

RECORDING 23.00  
MAIL 0.50  
# 96049687

JESSE WHITE



ROLLING MEADOWS

LAW OFFICES OF DON CARRILLO  
218 N. Jefferson Street, Suite 400  
Chicago, Illinois 60601  
(312) 437-9888

Recorder's stamp

KNOW ALL MEN BY THESE PRESENTS, That the:  
BANKERS TRUST COMPANY

a corporation of the State of CALIFORNIA

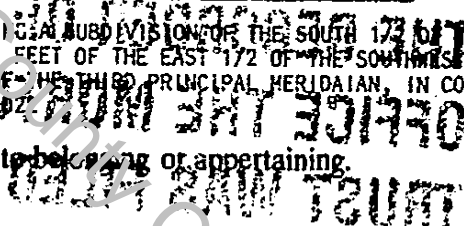
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS C. MICHELOTTI AND PHYLLIS MICHELOTTI

\*PARCEL 033413002200003, 400 N. Wille, Mt. Prospect, IL 60056

heirs, legal representatives and assigns, the right title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain (Mortgage) bearing date the 28, day of SEPTEMBER, 1994

and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on Page as Document No. 888792, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 35 IN H. ROY CO.'S ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 34 NORTH, RANGE 02 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 03-27-330-02



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said: BANKERS TRUST COMPANY

has caused these presents to be signed by its \_\_\_\_\_, and its corporate seal to be affixed, this 27 day of OCTOBER, 1995.

BANKERS TRUST COMPANY

By: John P. Hankins  
JOHN P. HANKINS  
ASSISTANT VICE PRESIDENT

STATE OF California COUNTY OF Orange

I, GARY R. TURNER in and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by JOHN P. HANKINS of the BANKERS TRUST COMPANY

a corporation, on behalf of said corporation.  
GIVEN under my hand and official seal this

12 day of OCT, 1995.

Gary R. Turner  
Notary Public

Prepared by: Sharon Griffin  
Lomas Mortgage USA  
P. O. Box 226805  
Dallas, Texas 75222-6805

96049687



23.50  
KB

**UNOFFICIAL COPY**

RECORDED AND INDEXED  
OFFICE OF THE COUNTY CLERK  
COUNTY OF LOS ANGELES  
JAN 10 1975

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

Property of County Clerk's Office