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Recording requested by / Return to:
Peelle Management Corporation (90397)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96049787

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686413237
1st LN#: 6878425 2nd LN#: 0073161343

01/10/96 01/10/96
RECORDIN # 96049787 # 0015 MCH 0015 MCH

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 Wes. Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 11/04/93 as Instrument/series/file: 93-893563

Original Mortgagor--: Robert Stanko, Lorraine Stanko

Original Mortgagee--: CHARTER MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza
Vice President

Attest: Inge Knoespel
Assistant Secretary



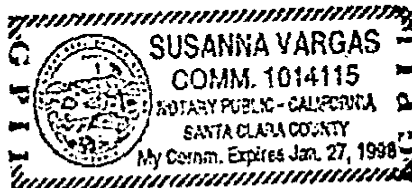
State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

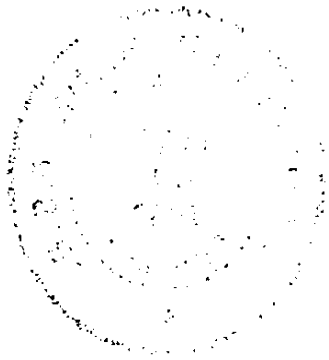
Notary: Susanna Vargas
My Commission Expires January 27, 1998



25

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6873425 (12-031)

Tax ID #: 18-07-418-030

Date of mortgage: 10/26/93

Property Address: 5420 Fair Elms Avenue, Western Springs, IL 60538

SEE ATTACHED LEGAL DESCRIPTION

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COOK COUNTY
DEPUTY CLERK
JESSE WHITE
STROKE OFFICE

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Seq#: 5317

Job#: 90397
Pool:
Type: FHL
Grp: HHB

Loan#: 6878425
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 1, 5, 7, 8, 12, 13, 19, 20, 21, 22, 31, 32, 41, 42, 43 AND 44 IN 'FOREST HILLS OF WESTERN SPRINGS' A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN 'THE HIGHLANDS' BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 200 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NO. 709880 IN BLOCK 12, IN 'THE HIGHLANDS' AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE, (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS, AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 709880, ACCORDING TO PLAT OF SAID FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION REGISTERED AS DOCUMENT NO. 177177.

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