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Recording requested by / Return to:
Peelle Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 418226342
1st LN#: 9185034 2nd LN#: 0073227533

96049897

01/10/96

01/10/96

0009 MCH 11:30
RECORDING # 23.00
96049897 #
0009 MCH 11:31

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191.

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

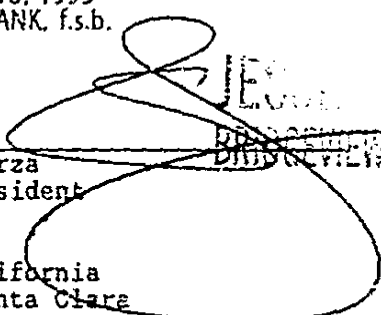
Said mortgage is recorded in the State of IL, County of Cook
on 05/27/86 as Instrument/series/file: 86208262

Original Mortgagor--: Martin J. Gorski, Maryann Gorski
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

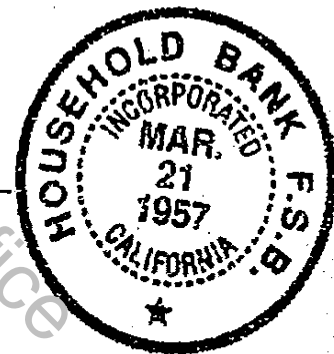
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

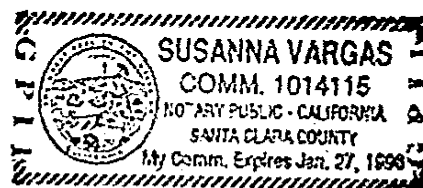
Attest: Edge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9185034 (12-031)

Tax ID #: 30-08-410-016-0000 *

Date of mortgage: 04/15/86

Property Address: 625 Ingraham Ave. Calumet City, IL 60409

*30-08-410-017-0000, 30-08-410-044-0000, 30-08-410-019

LOTS 33, 34, 35 AND THE SOUTH 1/2 OF LOT 36 TAKEN AS A TRACT, (EXCEPT FROM SAID TRACT THE SOUTH 32.0 FEET THEREOF), IN BLOCK 3 OF RUSSELL'S SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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