Recording requested by / Return to:
Peelle Management Corporation (90398)
P.G. Box 1710. Campball Co. 05000 1710

P.Q. Box 1710. Campbell. CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 335077528 1st LN#: 9179235 2nd LN#: 0073238784

96049903

01/10/96

01/10/96

0009 NCH

11:33 23.00

11:33

RECORDIN K 96049903 #

0009 KCH

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Care, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina co.poration 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 09/11/86 as Instrument/series/file: 86407118 Original Mortgagor-: Frank Hamilton, Myra Hamilton Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this insurment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Expires Jan. 27, 1998 manimuminuminuminumik

1469

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan # : 0179235 (12-031)

Linding of the title of the time to the

St. Country Club.

INTO NO. 3. PHASE

IF 35 HORTH, RANGE.

Seq. 5. 9903 Tax ID #: 31-03-206-003 Date of mongage: C8/25/86
Property Address: 18711 Keeler, Country Club Hills. II 60477
FOT 40 IN TIERRA GRAMOE UNIT NO. 4. PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 CF SECTION 3. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clark's Office