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Recording requested by / Return to:
Pelle Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 331879050
1st LN#: 9173741 2nd LN#: 0073281595

96049906

01/10/96

0009 HCH 11:33
RECORDING 23.00
96049906 H
0009 HCH 11:33

01/10/96

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

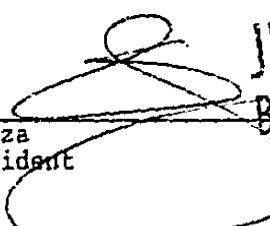
Said mortgage is recorded in the State of IL, County of Cook
on 10/10/86 as Instrument/series/file: 86469561

Original Mortgagor: Girish M. Gandhi, Paushika G. Gandhi
Original Mortgagee: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

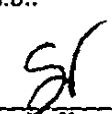
Attest: Inge Knoespel
Assistant Secretary

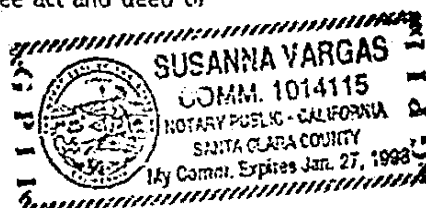


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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APPENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9173741 (12-03!)

Tax ID #: 06-27-205-016

Date of mortgage: 09/22/86

Property Address: 1052 Fulton Dr., Streamwood, IL 60103

LOT 63 IN BRISTOL HILL UNIT 2, A SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96049306

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