## UNOFFICIAL COPY

Recording requested by / Return to: Reelle Management Corporation (90398) P.C. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 418208816 1st LN#: 9167131 2nd LN#: 0073206596 96049911

01/10/96

01/10/96

2009 HCH 11:34

23.00 RECERDIN 4

969/9911 \$

0009 XC# 11:35

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive. Wood Jale, 4 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 05/20/87 as Instrument/series/file: 87272712
Original Mortgagor—: Alphonse P. Perez, Louise A. Perez
Original Mortgagee—: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation Hancaused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President Attest: /Inge Knoespe

Assistant Secretary

State of California County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998 SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Expires Jan. 27, 1998 mmummmmmmmmm

1598

FINAL SA.11HHB house398 90398 12 110795 inv# 64 HHB FHL 12-031 IL Cook 342

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan #: 9157131

(12-031)

Tax ID #. 16-28-429-022 Date of mortgage: 05/07/87
Property Address: 5106 West 31st Street, Ckerd, II 60650
LOT 27 IN BLOCK 2, IN JOHN CUDARY'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 CF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ODA.

AP 39 NO.

960 23911

PASSORITION

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Property of Coot County Clark's Office