Recording requested by / Return to:

CPeelle Management Corporation (90398)

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

96049914

Inv#: 418218161

1st LN#: 9163734 2nd LN#: 0073226411

01/10/96

0009 HCH 11:35

RECORDIN A

23.00

96949914 #

Assignment of Mortgage

01/10/95

(Assignee)

0009 HCH 11:35

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a fede al savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive. Wood Care, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cook

on 10/03/85 as Instrument/series/file: 85217642 Original Mortgagor-: Herbert W. Billenstein, Modesta Billenstein Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has daised this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest://Inge/Knoespel Assistant Sacretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PURCEC - CALIFORNIA SANTA CLARA COURTY My Comm. Expline Jan. 27, 1998 Benenning minimum de l'anning de l'anning

1636

UNOFFICIAL COPY

Property of Cook County Clark's Office

(12-031)Loan #: 9163734

· Or COCHECTOR OF MEDICAL

Tax ID #: 18-32-313-038 EAST JEAN AS L. SEAST AS COLUMN COLUM

UNOFFICIAL COPY

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