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Record requested by / Return to:
Peele Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 535417934
1st LN#: 9159740 2nd LN#: 0073278087

96049915

01/10/96

0009 MCH 11:35
RECORDIN 4 23.00

01/10/96

96049915 #
0009 MCH 11:36

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

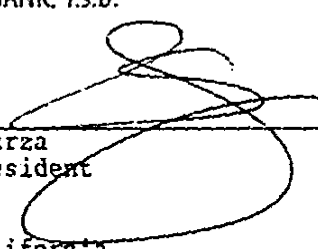
Said mortgage is recorded in the State of IL, County of Cook
on 12/29/87 as Instrument/series/file: 87678729

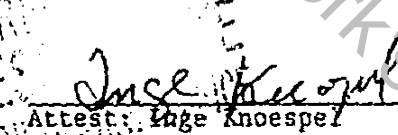
Original Mortgagor-: Edward J. White, Lorraine M. White
Original Mortgagee-: ALLIED MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

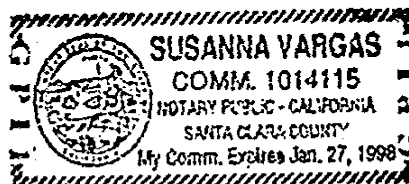
Attest: 
Page Knoespe
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



2653

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9159740 (12-031)

Tax ID #: 15-19-108-026

Date of mortgage: 12/28/87

Property Address: 1314 S. Maple, Berwyn, IL 60402

LOT 6 IN BLOCK 17 IN 2ND ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 16, 17, 47 TO 51 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

96049915

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