

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90398)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 594524458  
1st LN#: 9157736 2nd LN#: 0073245230

01/10/96

0009 MCH 11:36  
RECORDIN 4 23.00

01/10/96

96049917 H  
0009 MCH 11:36

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 06/05/85 as Instrument/series/file: 85048402

Original Mortgagor--: Sue Lynn Peterson

Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

96049917

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995

HOUSEHOLD BANK, f.s.b.

COOK COUNTY

By:

Suzie Garza  
Vice President

BRIDGEVIEW OFFICE

Attest: Ange Knoespel  
Assistant Secretary



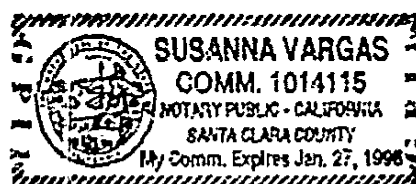
State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9157736 (12-031)

Tax ID #: 31-36-406-004

Date of mortgage: 05/28/85

Property Address: 59 Sauk Trail, Park Forest, IL 60466

LOT 4 IN BLOCK 22 IN VILLAGE OF PARK FOREST AREA NUMBER 3 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1950, AS DOCUMENT 14940342, IN COOK COUNTY, ILLINOIS.

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