

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90398)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 593911490  
1st LN#: 8564833 2nd LN#: 0073219402

01/10/96

0009 HCH 11:38  
RECORDIN \* 23.00  
96049922 II

## Assignment of Mortgage

01/10/96

0009 HCH 11:38

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

96049922

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 09/24/92 as Instrument/series/file: 92-710568  
Original Mortgagor--: Peter T. Grover, Janice I. Grover  
Original Mortgagee--: PEESIDENTIAL MORTGAGE COMPANY

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza  
Vice President

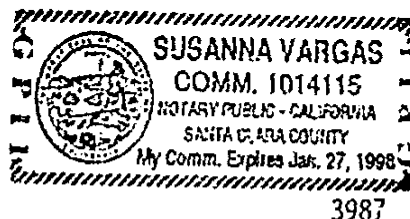
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8564833 (12-031)

Tax ID #: 16-19-305-023

Date of mortgage: 08/29/92

Property Address: 1647 Clinton Avenue, Berwyn, IL 60402

LOT 12 IN BLOCK 3 IN FIRST ADDITION TO W. G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1,271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 78, 79 AND 80 OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

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