Recording requested by / Return to:
Peelle Management Corporation (90398)
P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. 5. Stone P.O. Box 1710, Campbell, CA Inv#: 593912691

96049926

01/10/96

01/10/96

(Assignee)

0009 NCH 11:39 23.00

RECORDIN X

96049926 #

0009 MCH

11:39

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank

1st LN#: 8562134 2nd LN#: 0073225069

whose address is 100 Mittel Drive, Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mertgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP.. a South Carolina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cook

on 10/02/92 as Instrument/series/file: 92-736961
Original Mortgagor—: Efren C. Dino, Evangelista B. Dino
Original Mortgagee—: ASSOCIATED FINANCIAL SERVICES

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 16, 1995

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.

Suzie Garza Vice Pregident

Assistant Secretary

State of California County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA YAR**GAS** COMM. 1014115

KOTARY PUBLIC - CALIFORNIA SAVITA CLAPA COUNTY

Fey Comm. Expires Jan. 27, 1998 Sammuniaminimini

4035

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Property of Cook County Clerk's Office

Loan #: 8562134 (12-031)

Tax 10 #: 10-23-127-018,*

Date of stiotegge: 09/03/92
Properly Address: 8417 North Crewford, Skokie, 1! 60076
**(0-23-127-019
LOT FIFTY-SIX (56), (EYLET, THE WEST 7 FEET THEREOF) AND LOT FIFTY SEVEN (57XEXCEPT THE WEST 7 FEET THEREOF) IN CRAWFORD AND MAIN SUPCIVISION OF THE SOUTH 37 RODS AND 15 1/2 FEET OF THE WEST 30 RODS OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWN FIRE 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALMERDIAN, IN COOK COUNTY, ILLINOIS. AI NORTH, S.

OCOOPTION

OF COUNTY COUNTY COUNTY COUNTY OF THE SECOND OF

UNOFFICIAL COPY

Property of Cook County Clark's Office