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Recording requested by / Return to:
Pelle Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

96049942

01/10/96

0009 MCH 11:42
RECORDING 4 23.00

1st LN#: 8347742 2nd LN#: 0073293059

01/10/96

96049942 H
0009 MCH 11:43

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

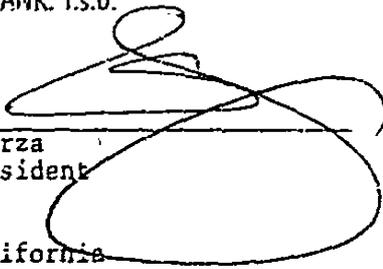
Said mortgage is recorded in the State of IL, County of Cook
on 03/26/92 as Instrument/series/file: 92-200525

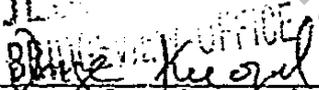
Original Mortgagor--: Gregg A. Martell, Anne E. Martell
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

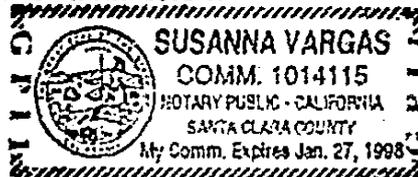


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

10-10-01-00000

Loan #: 8347742 (12-031)

Tax ID #: 13-20-308-019

Date of mortgage: 03/12/92

Property Address: 6334 W Newport Avenue, Chicago, IL 60634

THE EAST 20 FEET OF LOT 9 AND THE WEST 30 FEET OF LOT 10 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 6 IN OLIVER L. WATSON'S ADDITION AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 303 FEET OF THE NORTH 157.3 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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96043942

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