	- Prepared by NOEFICIAL COPY	
9		
	JENNA SCHUSTER  5231 NORTH HANGEN AVERUE	
7	CHICHED, ILLINOIS 60656	
J. Southouse	enterm's regions above	
~ ~	<u> </u>	
Ę.	CONK COUNTY	
	CUDK COLINICAL	
	and Witten Recorded Mail To	
10	COLUMBIA MATEONAL BANK OF CHECAGO	
7	5231 WORTH HARLEN AVENUE 01/10/96 0010 #C# 12:1	2
5	CHICAGO DEFICE SEO 3967 NH RECORDIN 4 23.0 PRINCE SEO 3967 NH RECORDIN 4 23.0	) ()
7	PHIDGEVIEW US TO SOURCE THE SECOND STATE OF TH	
$\sim$	01/10/96 199 0010 MCH 12:1	2
5	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Corporation Assignment of Real Estate Mortgage	
	Corporation Assignment of Real Listate Mortgage	
	LOAN NO.: 401976	
	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
	NATIONSBANC MORTGAGE CULPOPATION, A TEXAS CORPORATION	
<b>→</b>	all the rights, title and interest of und velg ed in and to that certain Real Estate Mortgage dated DECEMBER 4, 1995	
	executed by MAUREEN SKOREK AND	
	FRANK SKOREK WIFE AND HUSBAND	
LL.I	COLUMNIA MARTONAL DAME OF OUTCACO	
<del>,</del>	a corporation organized under the laws of UNITED STATES OF AMERICA	
	a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NO/CCH HARLEM AVENUE 96049966	
<del> </del>	CHICAGO, ILLINCIS 60656	
ROUNTY TITLE	and recorded in Book/Volume No. , page(s) , as Document	
	No. COOK County Records, State of ILLINOIS described	
<b>=</b>	hereinafter as follows: (See Reverse for Lege! Coscription)	
ō	Commonly known as 7742 WEST VICTORIA STREET, CHICAGO, ILLINOIS 60631	
$\mathcal{O}$	TRACTITITED with the cate or notes thereig described as referred to the many day and to become due themson with interact	
	TOGETHER with the note or notes therein described or referred to, the mon y die and to become due thereon with interest,	
نئا سر	and all rights accrued or to accrue under said Real Estate Mortgage.	
7	STATE OF ILLINOIS ACCOUNTS COLUMBIA NATIONAL BANK	
	COUNTY OF COOK 96049967	
	OF CHICAGO	
	On DECEMBER 4, 1995 before	
	(Data of Execution)	
	me, the undersigned a Notary Public in and for said	
	County and State, personally appeared ARTHUR E. DOTY  By ARTHUR E. DOTY	
	VICE PRESIDENT OF RESIDENTIAL LENDING	
	known to me to be the LENDING and TARETHAM M ROHAN	
	700 1700 110 110 110 110	
	known to me to be PROCESSING/CLOSING MANAGER BY: TABETHA M. ROWN  of the corporation herein which executed the within IIs: PROCESSING/CLOSING MANAGER	
	instrument, that the seal affixed to said instrument is the	
	corporate seal of said corporation: that said instrument	
	was signed and scaled on behalf of said corporation Witness:	
	recognized to its hy-laws or a resolution of its Pract of	
	Directors and that he/she acknowledges said instrument to	
	be the free act and deed of said comporation. CRIBMC   INCTARY PUBLIC, STATE OF ILLINOIS	
	The same of the sa	
	County.	
	My Commission Expires 304 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
:	Rem. Culture Des 171	

## **UNOFFICIAL COPY**

610 SdG

15-01-311-035

COOK COUNTY, ILLINOIS.

Arobert of County Clerk's Office TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PART OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOT 29 IN BESINGER'S CANFIELD RIDGE DEVELOPMENT, BRING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION