

# UNOFFICIAL COPY

96049003

## MEMORANDUM OF ASSIGNMENT AND ASSUMPTION OF LEASE

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P		P
T	300	V
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DEPT. OF REVENUE  
 100 N. LAUREL ST. CHICAGO, ILL. 60602  
 TEL: 312-443-3000 FAX: 312-443-3001  
 WWW.DOR.STATE.IL.GOV

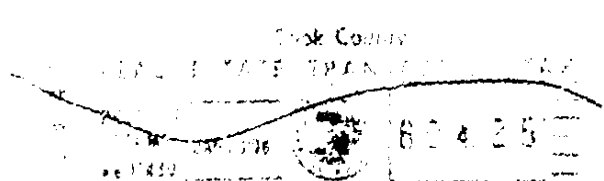
KNOW ALL MEN BY THESE PRESENTS, pursuant to an Assignment and Assumption Agreement, that Assignor, THE DIAL CORP, successor by merger to PUREX CORPORATION, a Delaware corporation,

TICOR 324 386 D&A Davis

1850 North Central Avenue, Phoenix, AZ 85077, in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations, paid by Assignee, CHICAGO CONTRACT POWDER CORPORATION, an Illinois corporation, 816 N. Spaulding, Chicago, Illinois 60651, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee and its successors and assigns, the leasehold with respect to the property described on Exhibit A (the "Property") created by a lease dated April 29, 1981 (the "Lease") and recorded April 30, 1981 as Document 25,856,030 and Addendum thereto recorded May 5, 1981 as Document 25,860,614 between Witco Chemical Corporation, Landlord, and Purex Corporation, Tenant, a Delaware corporation as assignee of Purex Corporation, a California corporation, as described in a Memorandum of Lease Assignment from Purex Corporation, a California corporation, to Purex Corporation, a Delaware corporation, Recorded July 30, 1985 as Document 85-124,111, and all buildings and improvements located on the Property.

IN WITNESS WHEREOF, Assignor and Assignee have caused this Memorandum of Assignment and Assumption of Lease to be duly executed as of December 28, 1995.

THE DIAL CORP, as successor  
by merger to PUREX CORPORATION



By:

*[Signature]*  
Its: Executive Vice President Admin & Controller

*Box 15  
Dkw*

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CHICAGO CONTRACT POWDER CORPORATION

By:   
Its: President

Prepared by and  
after recording  
should be returned to:

Jeffrey P. Gray  
WILDMAN, HARROLD, ALLEN & DIXON  
225 West Wacker Drive  
Chicago, Illinois 60606-1229  
(312) 201-2000

Box 15  
JKW

County #604.25

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STATE OF ARIZONA            )  
  )   SS.  
COUNTY OF MARICOPA    )

I, Dolores A. Burgard, a Notary Public in and for the County and State aforesaid, do hereby certify that W. L. Anthony, an Exec. Vice President of The Dial Corp, successor by merger of Purex Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of January, 1996.

Dolores A. Burgard  
Notary Public

My commission expires on:

Dec. 31, 1999

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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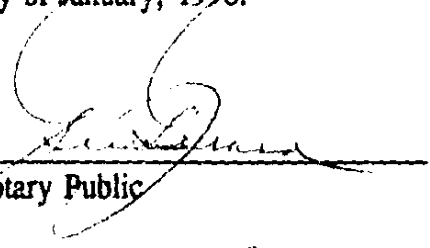
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STATE OF ILLINOIS            )  
  )    SS.  
COUNTY OF COOK            )

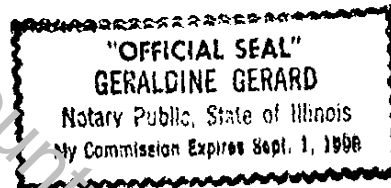
I, Geraldine Gerard, a Notary Public in and for the County and State aforesaid, do hereby certify that Farhart Mohhamad Gheith, President of Chicago Contract Powder Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11<sup>th</sup> day of January, 1996.

  
Notary Public

My commission expires on:

\_\_\_\_\_



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## SCHEDULE A - CONTINUED

Commitment No.: 324386

## EXHIBIT A - LEGAL DESCRIPTION

A parcel of land, being that part of Lots 1 and 2 in Witco Chemical Company's Subdivision of part of the South 1/2 of the Northwest 1/4 of Section 8, Township 38 North, Range 13 East of the Third Principal Meridian, which parcel of land is bounded and described as follows:

Beginning on the West line of said Lot 1 at a point which is 505.56 feet North of the Southwest corner of said Lot 1 and running thence East along a straight line, being 4.0 feet, more or less, South from and parallel with the South face (and said South face extended West ) of a concrete block and metal building, and which forms an angle of 89 degrees 47 minutes 30 seconds North to East with said West line of Lot 1 a distance of 315.06 feet to a point 10 feet, more or less, West of the centerline of an existing railroad track; thence North along a straight line, parallel with said center line of track, a distance of 177.44 feet; thence Southwestwardly along a straight line, being the Northerly face of a concrete curb and said Northerly face extended, and which forms an angle of 80 degrees 08 minutes 17 seconds from South to West with last described line, a distance of 62.84 feet; thence West along a straight line being 3.0 feet, more or less, North of and parallel with a North face of the above mentioned building, a distance of 9.24 feet; thence North a distance of 19.50 feet; thence West a distance of 46.38 feet; thence South a distance of 19.50 feet; thence West along a straight line, parallel with the North face of said building, a distance of 24.50 feet to a point 2.0 feet, more or less, East of the East face of said building; thence North along a straight line, parallel with the East face of said building, a distance of 73.00 feet; thence East a distance of 2.00 feet; thence North a distance of 12.16 feet; thence West a distance of 2.00 feet; thence North along a straight line, parallel with the East face of said building, a distance of 52.00 feet; thence East a distance of 2.00 feet; thence North a distance of 4.50 feet to a point 4.00 feet, more or less, South of a face of the aforementioned building; thence East along a straight line, parallel with the South face of said building, a distance of 28.18 feet; thence South a distance of 15.50 feet; thence East a distance of 23.00 feet; thence North a distance of 15.50 feet; thence East along a straight line, parallel with the South face of said building, a distance of 89.44 feet to a point 10.0 feet, more or less, West of the aforementioned railroad track; thence North along a straight line parallel with said track a distance of 110.82 feet; thence Northeastwardly, along the arc of a circle convex to the Northwest, tangent to last described straight line and having a radius of 40.250 feet, a distance of 225.37 feet; thence Northwestwardly, along an extension of a radial line of said arc, a distance of 0.78 feet to an intersection with the Northwesterly line of Lot 2, aforesaid; thence Southwestwardly along said Northwesterly line of Lot 2, a distance of 298.17 feet to the Northwesterly corner of said Lot 2; thence Southwestwardly along the Westerly line of Lot 2, being a straight line, a distance of 91.03 feet to the Southwesterly corner of said Lot 2; thence Southwestwardly along the Westerly line of Lot 1, aforesaid, being here the arc of a circle having a radius of 348.38 feet and convex Northwesterly, a distance of 182.44 feet to a point of tangency with the aforementioned West line of Lot 1 and thence South along said West line of Lot 1, a distance of 270.36 feet to the point of beginning, in Cook County, Illinois.

Together with easements of ingress and egress in common with others as described in

EXHIBIT A

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TICOR TITLE INSURANCE COMPANY  
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SCHEDULE A - CONTINUED

Commitment No.: 324386

Lease recorded April 30, 1971 as Document 25,856,939 and Addendum recorded May 5, 1981 as Document 25,960,614.

Permanent Tax Number: 19-08-100-025      Volume: 188  
(Affects part of subject property and other property)

Permanent Tax Number: 19-08-100-026      Volume: 188  
(Affects part of subject property and other property)

Address: 6200 W 51st Street, Clearing, IL

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