

06049042
UNOFFICIAL COPY

MAIL TO:

Kendall G Moore

P.O. Box A 3899

Chicago, IL 60690-3899

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	<i>me</i>	

DEPT-81 RECORDING 423.50
 11/22/95 11:41 AM 01/19/96 12:07:00
 44867 5 KF * -96-049042
 COOK COUNTY RECORDER

SPECIAL WARRANTY DEED
 (CORPORATION TO INDIVIDUAL)
 ILLINOIS

THIS INDENTURE, made this 16th day of December, 1995, between HOUSEHOLD BANK, F.S.B., a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and KENDALL G. MOORE, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

- PARCEL 1: THE EAST 19.89 FEET OF THE WEST 60.09 FEET, AND
- PARCEL 2: THE SOUTH 12.0 FEET OF THE NORTH 27.0 FEET OF THE EAST 19.0 FEET OF LOTS 34 AND 35 AND THE NORTH 3.0 FEET OF LOT 33, TAKEN AS A TRACT, IN BLOCKS 4 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18897762 AND AMENDED BY DOCUMENT NUMBER 18936070 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 19242646, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

96049042

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-33-208-069-0000
 ADDRESS(ES) OF REAL ESTATE: 8017 SOUTH STEWART, UNIT B, CHICAGO, IL 60620

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, the day and year first above written.

PLACE CORPORATE SEAL HERE

HOUSEHOLD BANK, F.S.B.
NAME OF CORPORATION

by: *[Signature]*
Vice President John R. Holler

Attest: *[Signature]*
Ass't Secretary
Carolyn G. Libit

STATE OF Illinois)
) SS
COUNTY OF DuPage)

30049042

I, Gail Lumpkins, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John R. Holler personally known to me to be the Vice President of HOUSEHOLD BANK, F.S.B., a corporation, and Carolyn G. Libit, personally known to me to be the Ass't Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to their free and voluntary act, and as the free and voluntary act a deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of December, 19 95.

My commission expires 10/18/98

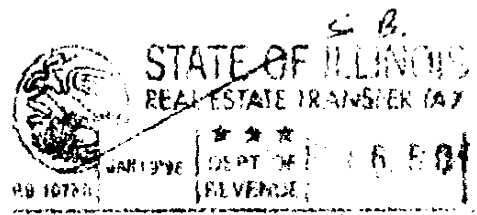
“OFFICIAL SEAL”
Gail Lumpkins
Notary Public, State of Illinois
My Commission Expires 10/18/98

Gail Lumpkins
NOTARY PUBLIC
Gail Lumpkins

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Kendall Gilmore
P.O. Box A 3899
Chicago, IL 60690-3899



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