

# UNOFFICIAL COPY

Form MP-10  
Revised 12/94

**ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM**

95885390

96049060

95885390

DEPT-01 RECORDING #23.50  
78009 TRAN 0229 12/20/95 12:29:00  
48973 RC \*-95-885390  
COOK COUNTY RECORDER  
DEPT-01 RECORDING #23.50  
78009 TRAN 0229 12/20/95 12:29:00  
48973 RC \*-95-885390  
COOK COUNTY RECORDER

Oh 3/20/99

RETURN TO:

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173  
LOAN # 00063510  
IRDA LOAN # 240130470

## ASSIGNMENT OF MORTGAGE

BANK UNITED OF TEXAS, a FEDERAL SAVINGS BANK (the "Assignor"), in

consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated ~~12/18/95~~ 12/19/1995 \*\* made by DIANE J. MILLER, AN UNMARRIED WOMAN to the Assignor in the principal sum of FIFTY THOUSAND THREE HUNDRED dollars (\$ 50,300.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 95885390, on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.  
P.I.N. 02-26-117-005

\*\*DECEMBER 18, 1995

F	2350	A
P		P
T	2350	V
I		

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE DATE.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.  
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18TH day of DECEMBER, 19 95.

Assignor: BANK UNITED OF TEXAS FSB

By: BARBARA ROBERTS  
Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL)  
By: DAVID AMMONS  
Title: ASSISTANT SECRETARY  
STATE OF TEXAS

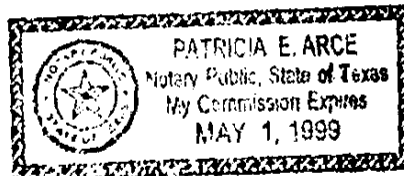
COUNTY OF HARRIS  
PATRICIA E. ARCE SS

BARBARA ROBERTS and DAVID AMMONS, a Notary Public in and for the County and State aforesaid, do hereby certify that known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 18TH day of DECEMBER, 1995.

(SEAL)

My Commission Expires MAY 1, 1999  
This instrument was prepared by: JOANNE ALITTO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173



RE-RECORDED DOCUMENT

95885390

UNOFFICIAL COPY

Property of Cook County Clerk's Office

960-23060

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4500-1B IN THE KINGS WALK IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK IV CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,430,263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

90042060

RECORDED DOCUMENT

06858896

UNOFFICIAL COPY

Property of Cook County Clerk's Office