### 96050527

RECORD AND RETURN TO: CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202 --- SEND ANY NOTICES TO ASSIGNEE --- DEPT-01 RECORDING T40008 TRAN 9948 01/19/96 11:02:00 \$3235 \$ DR \*-96-050527 COOK COUNTY RECORDER

7632045 535676727 XRF0254~011-0031

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 16, 1995

13-32-315-001 Tax Parcel #:

Assignee:

MATICNAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

3232 NEWARK DRIVE

MIAMISEURG JHIO 45342

Assignor:

NORWEST MORIGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREET

DES MOINES IOWA 50:09

Mortgagor / Grantor: WILLIAM D. SHAW AND VIRGIE L. SHAW, HIS WIFE

Property Address: 1657 N NARRAGANSETT AVEYOR

CHICAGO, ILLINOIS 60635

GC1057R 01, 1992 Date of Mortgage/Deed of Trust/Security Deed:

Recording date of Mortgage/Deed of Trust/Security Deed: CCTOBER 08, 1992

County of Recording: COOK, ILLINOIS instrument No.:

DOCUMENT 92751702

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"). together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an , together with interest, secured the eby, together with 82,000.00 original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect thereor and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security instrument which constitutes a lien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above NORWEST MORTGAGE, INC. A CALIFORNIA written.

CORPORATION

Attest:

By:

TARI HAMILTON VICE PRESIDENT

(SEAL)

AP\$5 - 19/95

Property of Coot County Clark's Office

#### **ACKNOWLEDGEMENT**

State of COLORADO

DEHVER

County ss:

The foregoing instrument was acknowledged before me this

16TH

day of OCTOBER

, by TARI HAMILTON 1995

VICE FRESIDENT

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WPEREOF, I hereunto set my hand and official seal.

08/01/98

**Date Commission Expires** 

**Netary Public** CRAIG S. HONEKER

1099 18TH STREET, SUITE 2200 DENVIR COLORADO 80202

**Notary Address** 

MY COMMESSION EXPRES & 1-58

This instrument prepared by:

CAREN JACOBS CHATLE

CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO TE DE CORTO

as

Property of Cook County Clerk's Office

7632045 535676727 XRF0254-011-0031

#### **EXHIBIT A**

(Legal Description)

LOT 21 (EXCEPT TYLE SOUTH 31 1/2 FEET) IN BLOCK 45 IN A. GALE'S SUBDIVISION OF THE E SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 ETHI.

Or Coot County Clark's Office NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-32-315-001

Property of Cook County Clerk's Office