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96050618



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 37560
 LOUISVILLE, KY 40233-7560
 Loan No.: 0000590203679/GROSSMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEPHEN K. GROSSMAN & MARCI J. GROSSMAN, HUSBAND/WIFE
 Mortgagee: SEARS MORTGAGE CORP
 Prop Addr: 206 WEST HAPPYFIELD
 ARLINGTON HEIGH IL 60004
 Date Recorded: 07/28/93
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 07/26/93 Book:
 Loan Amount: 127,850 Page:
 Document#: 93588113
 PIN No.:

Previously Assigned: NONE
 Recorded Date: Book: Page:
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
 PIN # 03-06+400-058-1137

.R DEPT-01 RECORDING \$23.50
 . T#0014 TRAN 1210 01/19/96 08:23:00
 . #6502 # JW # -95-050618
 . COOK COUNTY RECORDER

Dated: DECEMBER 22, 1995
 PNC MORTGAGE CORP. OF AMERICA
 F/R/A SEARS MORTGAGE CORPORATION



96050618

By: Judy A. Gollner
 Judy A. Gollner
 Vice President

Attest: Marianne Cobble

STATE OF KENTUCKY }
 COUNTY OF JEFFERSON } ss
 On this DECEMBER 22, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr
 Notary Public

★NOTARY PUBLIC★
 Robin Barr
 Kentucky State-at-Large
 My Commission expires Apr. 29, 1996

23.50

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Property of Cook County Clerk's Office

81204778

2025 03 13 10:00 AM

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Legal Description:

UNIT NO. 23C RIGHT IN BUILDING 23 IN WESTRIDGE TOWNHOUSE
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: PART OF LOT 1, IN WESTRIDGE UNIT 1, BEING A
SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST
1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
AS DOCUMENT NUMBER 86-452160, RE-RECORDED AS DOCUMENT NUMBER
86506207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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