JNOFFICIAL COPY
turn to: 96050283

Recording requested by / Return to: Peelle Management Corporation (90396) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-OI RECORDING (\$0008 TRAH 9945 01/19/96 09:38:00 \$2990 \$ DR *-96-050283

COOK COUNTY RECORDER

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 686849183 1st LN#: 6555304 2nd LN#: 0073008891

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Dale II. 60191 (Assignor) by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carclin Larporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cock on 06/24/93 as Instrument/series/file: 93-484975 Original Mortgagor -: Rimond Jamou, Vivian Jamou, Henry Jamou, Anastasia Jamou Original Mortgagee -: 1ST SUBURBAN MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this incrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza

Stare of California County of Santa Clara

Vice President

Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOED BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM, 1014115 NOTARy public - Galifornia SAVIA CLARA COUNTY My Comm. Expires Jan. 27, 1998 My College Copies van St. 1830

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Proberty of Cook County Clark's Office

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Loan # : 6555304 (12-031)

Tax ID #: 13-01-429-016-0000
Date of mortgage: 06/18/93
Property Aridress: 5648 N. Maplewood Avenue, Chicago, Ill 60659
SEE ATTACHED LEGAL DESCRIPTION APPENDENT OF COOK COUNTY CLERK'S OFFICE

99050大公司

Property of Coot County Clert's Office

LOAN NUMBER: ST-CO CODE:

6555304

EXHIBIT "A"

LOT 3 IN BLOCK 21 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLINOIS. **ALSO**

ALL THAT PART OF LOT "E" LYING EAST AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1925 AS DOCUMENT 9186287 TOGETHER WITH THE ENTIRE VACATED ALLEY LYING EAST OF AND ADJOINING LOT "E" WHICH LIES WITHIN NORTH AND SOUTH LINE OF SAID LOT 3 EXTENDED WESTERLY IN BLOCK 21 IN KAISER AND COMPANY'S ARCADIA TERRACE IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK S.

HELLING
OF COOP COUNTY CLEARLY OFFICE COUNTY, ILLINOIS.

Property of Cook County Clark's Office