## **UNOFFICIAL COPY**

Recording requested by / Return to: Reelle Management Corporation (90396) 20. Box 1710, Campbell, CA 95009-1710

96050320

Send Any Notices to Assignee.

Ser Ser

DER 1-01 RECORDING \$23.00
170008 TRAH 9946 01/19/96 09:52:00
13027 + DR \*-96-050320
COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 418233861

1st LN#: 9173907 2nd LN#: 0073028745

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LIM! OLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, 11 60191 (Assignor) by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 3.24 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 11/03/86 as Instrument/series/file: 03564024 Original Mortgagor—: James H. Sundberg, Barbara Sundberg Original Mortgagee—: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 15, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza

State of California County of Santa Glara Attest: Inge Knoespel

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115
NOTARY PUBLIC - CALFORDIA 2
SANTA CLARA 2009HY
My COMM. Expired Jan. 27, 1998

1458

FINAL SA.11HHB house396 90396 12 !10495 inv# 64 HHB FHL 12-031 iL Cook 334



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

C. See Clark Constant

loan #:9173907

(12-031)

Tax ID #: 03-32-312-039
Date of mortgage: 10723/36
Procenty Address: 937 S. Highland, Artington Hts. II 60005
LOT 71 (EXCEPT THE SCYLA): 16 FEET THEREOF) LOT 72 (EXCEPT THE NORTH 10 FEET THEREOF) IN H. ROY BERRY COMPANY'S
LAUDYMONT TERRACE. BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF
SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Derth Or Cook County Clerk's Office

96050320

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