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Recording requested by / Return to:
Pelle Management Corporation (90396)
P.O. Box 1710, Campbell, CA 95009-1710

96050345

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00
7:0008 TRAN 9946 01/19/98 09:57:06
#3052 \$ DR *-96-050345
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 9661000 2nd LN#: 0072977907

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 09/13/85 as Instrument/series/file: 85188232
Original Mortgagor-- Kevin G. Pegler, Katherine A. Pegler
Original Mortgagee-- HORIZON FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

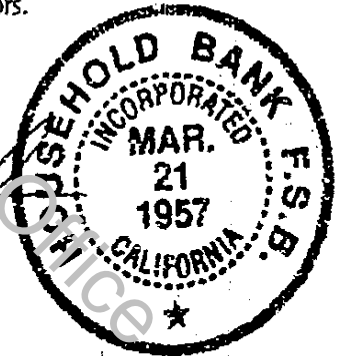
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

96050345


By: 
Suzie Garza
Vice President

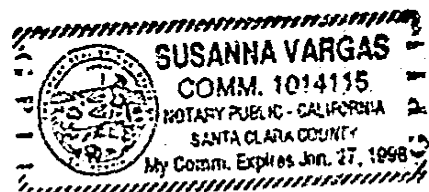

Attest Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



2300
R.E.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9661000 (12-031)

Tax ID #: 28-32-300-019

Date of mortgage: 09/11/85

Property Address: 18000 S. Highland, Tinley Park, IL 60477

LOT 18 IN BLOCK 5 IN F. MOORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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