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Recording requested by / Return to:  
Peelle Management Corporation (90396)  
P.O. Box 1710, Campbell, CA 95009-1710

96050386

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00  
TR0008 TRAH 9946 01/19/96 10:05:00  
3093 DR \*-96-050386  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 686422678  
1st LN#: 6892004 2nd LN#: 0973006369

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

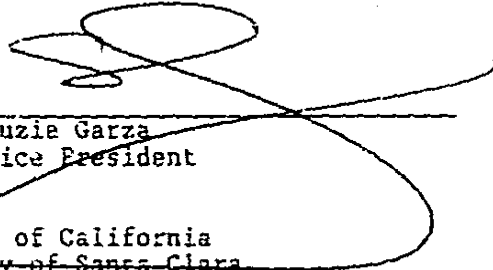
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/05/93 as Instrument/series/file: 93-899424  
Original Mortgagor--: Maria B. Donovan  
Original Mortgagee--: BANCTRUST, INC.


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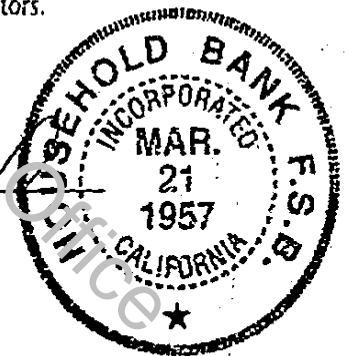
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

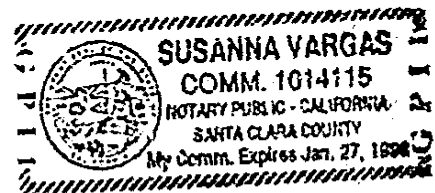
  
Attest: Inge Knoespel,  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



9149

FINAL SA.11HHB house396 90396 12 110495 HHB FHL 12-031 IL Cook 291

*Handwritten signature/initials*

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6892004 (12-031)

Tax ID #: 114-33-208-029-1426

Date of mortgage: 10/29/93

Property Address: 2020 N. Lincoln Park West Unit #37m, Chicago IL 60614

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6892004  
ST-CO CODE: 12-031

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## EXHIBIT "A"

COMMITMENT NUMBER: C-46603

UNIT 37M IN 2020 LINCOLN PARK WEST CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB BEHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25750909, IN COOK COUNTY, ILLINOIS.

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98050386  
Office

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