

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
140010 TRAN 3850 01/19/96 10:45:00
46008 C.J. \*--96--051447
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assgn. Of Real Estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company Of

Chicago, Successor Trustee to First Chicago Trust Co. of Ill., ANUT # 25-94-59 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain M/G. & ASSGN. OF REAL ESTATE being date the 10th day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 94268858 & 94266859 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 2A & 3G (TOGETHER WITH ITS RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90-222372 REGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GLEN BAY ROAD, IN COOK COUNTY, IL.

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together with all the appurtenances and privileges thereunto belonging or appertaining. 14-17-101-029-1001 & (1002), (1004) Permanent Real Estate Index Number(s): (1005), (1008), (1009), (1010), (1011), (1015), (1016), (1017), (1018) Address(es) of premises: 4754-56 W. Dover Chicago, IL. (1020), (1021)

Witness and and seal this 17th day of February, 19 95 Parkway Bank & Trust Co.

Sandra Aurienma 4800 N. Harlem Harwood HTS., IL. 60656

Lea Balgassano Vice President (SEAL) Marianne Wagner Asst. Vice President (SEAL)

This instrument was prepared by (NAME) (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

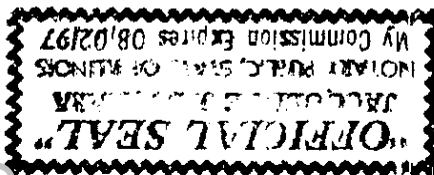
NUDO, POTRACKI & ASSOCIATES, P.C.  
ATTORNEYS AT LAW

9575 WEST HIGGINS ROAD, SUITE 801

P.O. BOX 694

ROSEMONT, ILLINOIS 60018-0694

Property of Cook County Clerk's Office



Commission Expires 08/02/97  
NOTARY  
17th day of February, 19 95

GIVEN Under my hand and seal this 17th day of February, 19 95  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such VICE President and AVP ~~XXXXXXXXXX~~ they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the AVP ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the  
personally known to me to be the VICE President of the PARKWAY BANK & TRUST CO.  
MARIANNE WAGNER, a corporation, and personally  
LEA BAIASSANO in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS }  
County of COOK }  
SS

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