# **UNOFFICIAL COPY**

96051534

0EPT-01 RECORDING \$27.50 T\$0010 TRAN 3855 01/19/96 12:21:00 \$6098 \$ C.J. \*-96-051534 COOK COUNTY RECORDER

Account No. 1740-0300059 Paid In Full 5/31/95

# THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

2750 au

| u,   |                                  |   | res Finance, Inc., Form          |  |
|--|----------------------------------|---|----------------------------------|--|
| ੋ other good and vi<br>ਉ quit-claim unto —   | duable considera<br>Kathleen San | ition, the receipt whereof is h   | ereby confessed, do hereby r     |  |
| of the County of   | Cook                             | and State of  | Illinois                         |  |
| all the right, title, in   | terest, claim or d               | emand, whatsoever she   | ptember may agre acquire         | ad in, through or by a cartain           |
| and recorded in the  | Recorder's Offic                 | e of Cook ocument No. 94942534  | 95050480<br>in Book              | County, in the State of of records, Page |
| والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج | , to the prei                    | nises therein described, as sel   | t forth below, situated in the 🐛 | Lity of Chicago                          |
| County ofCo  | <u>ok</u>                        | , in the State of $\_$ $^{	extstyle 	ext$ | linois                           | , together with all                      |
| appurtenances and cancelled and surre  |                                  | unto belonging or appertaining  | . All the notes secured by sai   | d mo (gage have been paid,               |

MAIL TO: KATHLEEN SANDERS 1525 N. LARAMIE CHICAGO, IL 60651



ORIGINAL (1)
BRANCH COPY (1)

6051534

## PROPERTY DESCRIPTION: UNOFFICIAL COPY

PIN: 16-04-200-016 Legal Description:

614389 REV. 1-95

Lot 40 in Block 1 in the Subdivision of the Northwest 1 of the Northwest 1 of the Northeast & of Section 4, Township 39 North, Range 13, East of the Third Principal

Meridian, in Cook County, Illinois.

ALSO COMMONLY KNOWN AS: 1525 N. Laramie, Chicago, Illinois, 60651

|                                       | DO                     |               |  |                      | မှ  |
|---------------------------------------|------------------------|---------------|--|----------------------|---|
|                                       |                        |               |  |                      |   |
| Witness th                            | y hand                 | and seal      | , this7th                                | day of July          | 1995  |
|                                       |                        | Delber        | Ass.                                     | ociates Finance      | 11/10   |
|                                       |                        |               | Attest in the Author                     | ****                 | **************  |
|                                       |                        |               | 3  | Assistant            | <b>Secretary</b>  |
| STATE OF                              | Illinois               | ss            |  | C>                   |   |
| I, the undersign                      | Cook  ned, a Notary Pt |               | aid County and St                        | tate aforesaid DO    | HEREBY CERTIFY THAT   |
| Deroe:                                | 2 0. 1101102 111       | And Alce-Fie  | racot                                    |                      |   |
|                                       | ared before me th      | free and vol  | knowledged that<br>untary act, for the u | ises and purposes th | stionaribed to the foregoing igned, sealed and delivered erein set forth. |
| Given under my                        | hand and Notarial      | Seal, this7t1 | day of                                   | July                 | , 1995  |
|                                       |                        |               | St.                                      | Warn M               | Maliero   |
| This instrument v                     | vas prepared by:       |               |  | Notary P             | ublic 0   |
| · · · · · · · · · · · · · · · · · · · |                        |               |  |                      |   |

80264B.01