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36051578

Full Satisfaction And Release of Mortgage

DEPT-01 RECORDING \$27.50 140010 TRAN 3856 01/19/96 15:03:00 46144 CJ #-96-051578

						- 1-00
ST. ANTHONY BANK.	A Federal Saving	ns Bank 1447	South 49th Court - Cic	ero, illinois 60650	Loan No. 140799	1 19
			United State			Ø-
for and in conside	eration of the	payment of t	he indebtedness sect	ared by the Mortgag	e hereinafter mentioned,	and the cancellation
of all the notes the	ereby secured,	and of the si	um of one dollar, th	e receipt whereof is	hereby acknowledged, do-	es hereby REMISE,
CONVEY, RELE	ASE and QU	IT CLAIM o	^{nto} Abelino Sa	ndoval and Mar	garita Sandoval, h	is wife
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(1007111 01/0) 101	Jan	
		O	X			
of the county of	Cool		and State	• •	inois	, all the
right, title, intere	ist, claim or	demand who	atspeyer it may ha	we acquired in, the	rough or by a certain M	dortgage dated the
27th day	of	July	0		3, and recorded in the R	
	Cook		nty, in the State of	0.00 t 4000		, in book
** of rec	cords, on pag	c **	, as decament			certain Assignment
of Rents dated the		day of	July		, 1993, and recorde	
Office of	Ço		County, in the	('') ' . Z	llinois	, in
	of records, on	page	** , as docu	ner! No./ 936172	82 , to t	he premises therein
described, as follo	ows, to-wit:			$^{\gamma}O_{\times}$		C.
ot 12 in Rloc	k 24 in G	cant Locor	notive Work's	addition to Ch	icago in Section 2	1.0
					idian, in Cook	-, (c)
ounty, Illino		s is, cas	cor tale tarra	er incipat mei	rarans in cook	Y
ouncy; Immo	,,,,				0,	
IN: 16-21-21	1-024				~/	()
		2 5 50+6	Ave. Cicero,	Illinois 606	KD O	
Officially Known	W2. 1056	S Julii	NYCE CICCIOS	11111013 000	Babasanina - Jajaja - Amerikanin	
						-
	The section	S C-(1	11.6	- for 1	ATTORNEY'S I	NATIONAL -
	Michael	216 m	VEN L. >	VISZEL		WITH WATER
MAIN) 1	6 WACKE	ER DR.	IIILE NEIWA	irk. In c . –
	du.X	1 1		O PY	71160	F 611.
		5	TE. 242			509
		C	HICAGO	II. 60601		The second secon
situated in the	Town	of .	Cicero	, County o	r Cook	and
				•		

apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to **EXPENSE**, this President, and attested by its Loan Officer be signed to these presents by its A.D., 1995 11th day of July

ATTEST:

By

State of

Joan R. Batcha

Illinois

President

XXXXXXXXXX Deborah Ness, Loan Officer

, together with all the appurtenances and privileges thereunto belonging or

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STATE OF Illinois

COUNTY OF Cook

1 Carol A. Vander Veen

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of St. Anthony Bank, a FSB

July

a corporation, and Deborah Ness personally known to me to be the Loan Officer

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

11th

, A.D. 1995

THIS INSTRUMENT WAS PEEPARED BY:

DEPAREL

OF COUNTY CRAFTS OFFICE CAROL A. VANDER VEEN