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96051819

DEPT-01 RECORDING 829.00
T80012 TRAN 8770 01/19/96 10:37:00
8175 & CG M-96-051819
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63178-0002
CMI ACCOUNT # 6474484
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:
WILLIAM PETERMAN
221 N. LA SALLE ST.
SUITE # 2238
CHICAGO, IL 60601

RELEASE OF MORTGAGE BY CORPORATION:

2900 KP

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO AMERICAN NATIONAL BANK AND TRUST CO. NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 25, 1990 AND KNOWN AS TRUST NO. 112233-02 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE JUNE 27, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 20326742, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 90116750, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1111222018 COMMONLY KNOWN AS:
6901 N. CLARK
CHICAGO, IL
60626-3208

BOX 333-CTI

#7576684 F20E

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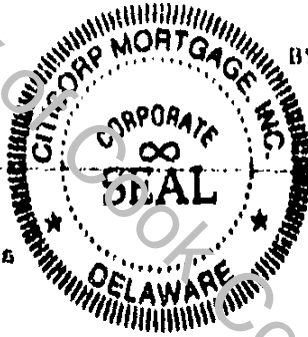
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON DECEMBER 28, 1995.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO,

BY:

M. Kovacs
MARSHA A. KOVACSI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVACSI, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 28, 1995.

P. SCHOPP
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires Mar. 22, 1997

P. Schopp
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 18 TO 24, INCLUSIVE, AND A STRIP OF LAND 20 FEET WIDE LYING EAST OF AND ADJOINING SAID LOTS IN BLOCK 38 OF ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 8 AFORESAID: THENCE NORTHWESTERLY ON THE WESTERLY LINE OF SAID LOT, 55 FEET; THENCE EASTERLY ON A LINE MAKING AN ANGLE OF 90 DEGREES WITH SAID WESTERLY LINE 44 FEET; THENCE NORTHEASTERLY 31 FEET TO A POINT 29 FEET 4 INCHES WEST OF THE EASTERLY LINE OF SAID LOT 7 AFORESAID; THENCE EASTERLY 29 FEET 4 INCHES TO A POINT ON THE EASTERLY LINE OF SAID LOT 7, WHICH IS 86 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE 87 FEET 1 1/4 INCHES TO THE SOUTH EAST CORNER OF SAID LOT 7; THENCE WEST 100 FEET AND 1 5/8 INCHES ALONG THE SOUTH LINE OF LOTS 7 AND 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

90326753

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