

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
Loan No. 93978

96051858

**BOX  
343**

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 8771 01/19/96 11:47:00  
. #8216 + CG \*-96-051858  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

*72-*

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD C. PETERSON** to **AMERICAN SAVINGS OF FLORIDA, F.S.B.** bearing the date 12/12/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 04072088

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 719 ASBURY AVE  
EVANSTON, IL 60202

pin#

dated 11/29/95  
FIRST UNION NATIONAL BANK OF FLORIDA, SUCCESSOR BY MERGER  
TO AMERICAN SAVINGS OF FLORIDA, FSB, FKA AMERICA  
SAVINGS AND LOAN ASSOCIATION OF FLORIDA

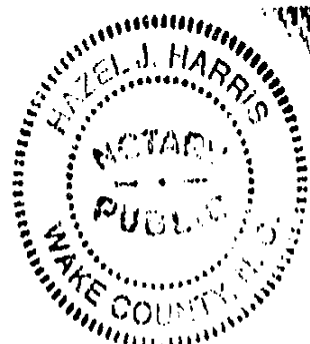
By: *Julie Lemonds*  
JULIE LEMONDS  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 11/29/95  
by JULIE LEMONDS the ASST. VICE PRESIDENT  
of FIRST UNION NATIONAL BANK OF FLORIDA, SUCCESSOR BY  
TO AMERICAN SAVINGS OF FLORIDA, FSB, FKA AMERICA  
SAVINGS AND LOAN ASSOCIATION OF FLORIDA  
on behalf of said CORPORATION.

My Commission Expires October 3, 1998

*Hazel J. Harris*  
HAZEL J. HARRIS Notary Public  
FIR



*DAW*  
104375705  
CENTENNIAL TITLE INCORPORATED

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EXHIBIT 'A'

LOT 27 AND LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF) IN  
FREDERICK SCHROEDER'S SUBDIVISION OF THAT PART OF THE SOUTH  
1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4  
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN LYING WEST OF RIDGE AVENUE (EXCEPTING  
THEREFROM THE EAST 150 FEET OF THE WEST 183 FEET OF THE  
SOUTH 35 FEET) IN COOK COUNTY, ILLINOIS.  
11-19-308-053-0000

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