

# UNOFFICIAL COPY

PARTIAL RELEASE OF  
MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)

96051888

CAUTION: Consult a lawyer  
before using or acting  
under this form. All  
warranties, including  
merchantability and  
fitness, are excluded.

. DEPT-01 RECORDING 227.00  
. T00012 TRAN 8775 01/19/96 12:37:00  
. 08246 + CG \*-96--051888  
. COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Midwest Trust Services Inc., as Successor Trustee to Midwest Bank & Trust Co., as Trustee under Trust Agreement dated December 30, 1991 and known as Trust No. 91-6250 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th days of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book        of records, on page       , as document Nos. 95309854 and 95309855 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 2: LOT 2 IN CAMPANELLI'S RESUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 100 IN MELROSE, A SUBDIVISION IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-03-330-018-0000

Commonly Known As: 1105 N. 19TH AVENUE, MELROSE PARK, IL 60160

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 16th day of January, 1996.

By: MICHAEL P. TRINCARO, ASST. VICE PRESIDENT

Attest: MICHAEL A. PAWLAK, SR. VICE PRESIDENT

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STATE OF ILLINOIS

COUNTY OF DUPAGE

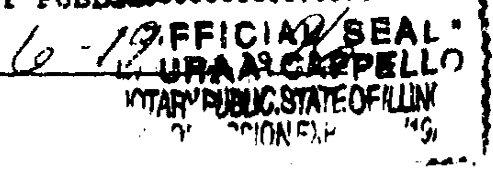
) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael P. Trimarco personally known to me to be the Asst. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael A. Pawlak, personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10<sup>th</sup> day of January, 1995.

Jocura A. Cappello  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

County Clerk's Office

96051888

**BOX 333-CTI**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101