UNOFFICIAL COPY

LOAN NO 3009215001

96051025

RELEASE OF MORTGAGE

SUN WEST MORTGAGE COMPANY, INC.	, mortgagee
under a certain mortgage executed by MARRIED PERSON, IN SEVERALTY	GREGORY DORSEY A
on 21TH day of MAY	19 92 , and recorded on
JUNE 16, 1992 , as instrument	no. <u>92435398</u> Book <u>XXX</u> CON County,
page XX of the records of CO	of the real estate mentioned
in said mortgage from the lien and of	perations thereof.
ALL OF LOT / AND THE EAST HALF OF LOT 8 IN I	BLOCK 21 IN S.E. GROSS' CALUMET
HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A S	SUBDIVISION OF THE SOUTHEAST $lackbreak{lackbreak}{lackbreak}$
QUATER OF SICTON 1, TOWNSHIP 37 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	E 14, EAST OF THE THIRD
WHICH HAS THE ADDPLSS OF 2211 E. 93RD STREE	E'P.
CHICAGO, IL 606	517 25-01-421-003
0.5	
WITNESS HAND AND SEAL THIS 12TH OF	aur.y . 19 95
THE EXPLOSION OF THE PARTY OF T	add al balledida anna annina annina annina anni
SUA PAT MORTO	JAGE COMPANY, INC.
	in Doge som
HA RT AGA	ARWAL (PRESIDENT)
0,	× × ×
STATE OF CALIFORNIA LAWYERS	ITTLE INSURANCE CORPORATION
COUNTY, OF LOS ANGELES 9.8.	4
ON /-1/-95 BEFORE ME, RANDY G. COLANTA	print de l'action de la contraction de la contra
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY AFFEARED	RANDY G. COLANTA
HARI AGARWAL, PRESIDENT	OOMM # 1001822
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE	My Comm Tickies AUG 19, 1997
BASIS OR SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMB(S) IS/ARE SUBSCRIBED TO THE WITHIN	Janes Contract
INSTRUMENT AND ACKNOWLEDGED TO HE THAT HE/SHE/THEY BXECUTED THE SAME IN HIT/HER/THEIR AUTHORIZED	15c.
CAPACITY (ISS), AND THAT BE HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON	MAIL TO:
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	
	to the dead
NITNESS my hand and pfkioial sali	6. Length S. C.
(He colling to	6. Longer Commenter
SIGNATURE (C) CAND	Chiftinge, At 40620

6051623

LAWYERS TITLE INSURANCE CORPORALIO.

LECTERS of a Indigendary Promounting

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514 P 51 19 18 18

Property of Cook County Clerk's Office

96051025

T\$0001 TRAN 2017 01/19/96 15:01:00
\$1355 \$ JM #-96-05 1025
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

DEPT-01 RECORDING