### **UNOFFICIAL COPY**

#### 96051298

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL. BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No. 02-8027951

DEPT-01 RECORDING

\$23,60

- . Tebbor TRAN 0688 01/19/96 12:25:00
- . #3580 # RH \*-96-051298
  - COOK COUNTY RECORDER

KNOW ALL MEN BY THICE PRESENTS That

#### LASALLE TALMAN BANK FSB

2300

a corporation existing under the lews of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEONARD P. DAVEY AND ANNETTE DAVEY

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of DUPAGE. County, Illinois, bearing  $\vartheta$  at the 29thday of SEPT., 1995, as Document No. R95-142946 to the premises therein described to-wit:

40

SEE ATTACHED LEGAL:

96051298

Property Address: 263 GLENVIEW ST. ELMHURST 11 50126

Permanent Index Number 06-03-206-015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the criginal mortgages or as successor in Interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 16th day of JANUARY . 19 96

LASALLE TALMAN BANK FSB

MAIL TO > BOX 352

Consumer Landing Officer

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and us the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON
LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL."

JONAH DELEON

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/14/99

**Notary Public** 

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Property of Coot County Clert's Office

3455129K

# R95

## **UNOFFICIAL COPY**

LOT 2 IN SVOBODA'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE WEST 167 FEET THEREOF) AND ALL OF LOTS 3, 4 AND 5 IN GRAUE'S WOODS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID "SVOBODA'S RESUBDIVISION RECORDED JANUARY 21, 1975 AS DOCUMENT R75-03142, IN DUPAGE COUNTY, ILLINOIS.

06-03-206-015 P.I.N

Property of Cook County Clark's Office 36351298

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