

# UNOFFICIAL COPY

96051344

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 0689 01/19/96 15:03:00  
#3628 RH \*-96-051344  
COOK COUNTY RECORDER

95100609

**SMS**

ABOVE SPACE FOR RECORDER'S USE ONLY

2300

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE H. COLLINS AND LINDA J. COLLINS, HIS WIFE heirs, legal representatives and assigns, bearing the date the April 13, 1979, and recorded on April 20, 1979, in Docket 24 927 559 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 2 IN MILLS AND SONS' SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF), IN COOK COUNTY, ILLINOIS.  
TAX NO. 16-05-206-032.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1514N PARKSIDE, CHICAGO, IL, 60651

Witness our hands and seals January 2, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Sharon Hutson  
Sharon Hutson  
Assistant Vice President  
Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

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Box 14

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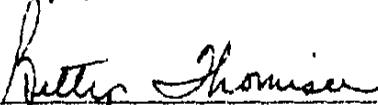
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Hutson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 2, 1996 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:  
Debi Wrinkle  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000010484132  
County of Cook  
Investor Number: J15  
Investor Category:  
Investor Loan Number: 0010484132

IL20  
Revised 3/95

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