

UNOFFICIAL COPY

86051346

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0689 01/19/96 15:03:00
#3630 + RM *-96-051346
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

95060541 **SWS**

KNOW ALL MEN BY THESE PRESENTS, That the AETNA FINANCE COMPANY BY TRANSAMERICA FINANCIAL SERVICES AS ATTORNEY-IN-FACT BY STEVEN T. CARTER, VICE PRESIDENT

a corporation of the State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LORENA B. DRISCOLL, FKA LORENA B. MOORE AND DAVID M. DRISCOLL, HER HUSBAND, 173 HIGHLAND DRIVE, ELGIN, ILLINOIS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of OCTOBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90524516, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOT 85 IN PARKWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO PLAT THEREOF OF SAID PARKWOOD VILLAGE UNIT NO. 2, RECORDED OCTOBER 2, 1974 AS DOCUMENT NUMBER 22865815 IN COOK COUNTY, ILLINOIS.

PIN #06-18-219-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10TH day of NOVEMBER, 19 95.

TRANSAMERICA FINANCIAL SERVICES
By [Signature]
Attest: [Signature] Secretary

This instrument was prepared by K. PAPPALARDO P.O. BOX 95625, HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS)

Box 14

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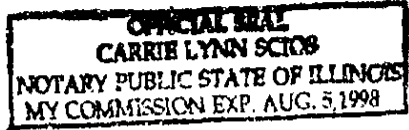
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STATE OF ILLINOIS
COUNTY OF DUPAGE } SS.

I, CARRIE LYNN SCIOS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and WENDY S. LORENTZEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and AFFIX seal this 10TH day of NOVEMBER 19 95.

Carrie Lynn Scios
NOTARY PUBLIC



Property of Cook County Clerk's Office

9501016

RELEASE DEED By Corporation		TO		ADDRESS OF PROPERTY:		MAIL TO:
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