## UNOFFICIAL COPY

## Release Of Mortgage

96052739

KNOW ALL MEN BY THESE PRESENTS

DEPT-01 RECORDING

T#0012 TRAN 8776 01/19/96 12:42:00

48267 + CG \*-96-052739

\$27.00

That The Northern Trust Company, a ration duly organized and existing und by virtue of the laws of the State of located at Chicago, for and in consider One Dollar, and other good and valuat	der and Illinois, ation of The above space for recorder	The above space for recorder's use only.		
siderations, the receipt whereof is	hereby convey and quitclaim unto <u>SPEHCRR SCOTT WILLIS</u>	ON, JR. AND		
of the County of COOK interest, claim or demand whatsocrafting date of 12/15/92 an ILLINOIS	and State of ILLINOIS  which said corporation may have acquired in, through or by a carecorded in the Recorder's Office of COOK  on 12/28/92  as Document Number	County, in the State of		
in, on or to the premises therein descr P.A. 1970 SPRUCE DR.,	1/13/4A AC NOCHMENT #9	GREENENTRECONDED 4041340		
A Section 1	SEE EXHIBIT A ATTACHED HERETO.	<i>19</i>		
PIN NO: 04-35-100-012	0/	73		
situated in the County ofCOOK and privileges thereunto belonging and	, and State of, together with appertaining.	all the appurtenances		
IN WITNESS WHEREOF	The Northern Trust Company has hereunto caused its conset by its authorized officer, this data. 8/31/95	rporate name to be		
	The Northern Trust Contpany			
	By: Aus & Jalliero	landerijanjang sepanya		
	its: And vice president	) 9		
Say)				
1 · · · · · · · · · · · · · · · · · · ·	(See notarizations on reverse side)	27:		

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State of		OIS	
	MAAF		
County of	COOK		
C DEMINE CIN			

JAMES J. BARZANO a 2NE VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose hame is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT appeared before me this day in person and acknowland personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

"OFFICIAL SEAL"
ADRIENNE MCCORD
Notary Public, State of Illinois
My Gummission Cobins Iss. 19, 1997

Given under my hand and Notarial Seal, this date

My commission expires

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675

LOT 48 IN SUMINUOUD, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOUNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED DECEMBER 14, 1940 AS DOCUMENT 12504031 IN COOK COUNTY, ILLINOIS,

96052739