## **UNOFFICIAL COPY**

## 6050 Deerfield Federal Savings

745 Deerfield Road Deerfield, Illinois 60015 708-945-2550

96052742

This instrument was prepared by 71-88005729 GB Deerfield Federal Savings and Loan Association 745 Deerlield Rd. Deerfield, IL 60015

DEPT-01 RECORDING \$23.00 T#0012 TRAN 8776 01/19/96 12:42:00 #8270 + CG \*-96-052742

COOK COUNTY RECORDER



## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
(successor by operation of law to Deschield Savings and Loan Association, an Illinois Corporation) a corporation organized
and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good
and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto PAUL W. BOUCHARD AND JANE M. BOUCHARD, MARRIED TO EACH OTHER
of the County of and State of I lino.s, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage detect. NOVEMBER 17TH , 19 94 , and recorded
DECEMBER 14TH , 19 94 in the Recorder's office of COOK County, in the State of
Illinois, as Document No. 04057208 , and a certain Assignment of Rents dated,
19, and recorded, 19 in the Recurder's office of
County, in the State of Illinois, as Document No, to the to owing described premises, situated
in the County of and State of Illinois, as follows, to wir:
LOT 11 IN BROOKSIDE ESTATES UNIT NO. 2, A SUBDIVISION OF PART OF THE WEST 30 ACRES OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTH WEST (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6387 FD

P.I.N. \_04-09-301-019-0000

(Continued on Reverse Side)

## **UNOFFICIAL COPY**

					ATION has hereunto caused and attested by its Assistant
Secretary, this	18TH	day of	AUGUST	, A.D. 19 <u>95</u> .	
			By	A SPACE OF THE PROPERTY OF THE	S AND LOAN ASSOCIATION Vice , President Assistant Secretary
COD TH	Anno.	TEATIA	STA	TE OF ILLINOIS, ss.	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **OFFICE** MORTGAGE WAS FILED.

> OFFICIAL SEAL PAMELA L. HELKE NOTARY PUBLIC, STATE OF ALINOIS My Commission Expires 1/18/99

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate soal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes incinin set forth.

my to the desired Cont
Given under my hand and Notarial Seal
Notary Public Dinele & delle
PAMÉLA L. HELKE P/19/95
My Commission expires. 118 199
Open Continues of the C

MAIL TO: BOX 7	7
NAME	
ADDRESS CITY AND STATE	

ADDRESS OF PROPERTY:

1320 BROOKSIDE LAND

NORTHEROOK, IL. 60062

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.