

Prepared by:

FINA JAVIER  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

96052159

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE  
ILLINOIS 60181

DEPT-01 RECORDING \$23.50  
T00011 TRAN 0010 01/19/96 14:13:00  
#3035 RV \*-96-052159  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 3350503

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1995  
executed by MABELLE A. BARTYS, DIVORCED AND NOT SINCE REMARRIED

to FIRST NATIONAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

96052158

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records State of ILLINOIS  
(See Reverse for Legal Description)

page(s)  
, as Document described

Commonly known as 718 KILLARNEY COURT-UNIT 12, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

CORPORATION

On DECEMBER 15, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RICK J. PALANDRI  
known to me to be the PRESIDENT  
and

By: RICK J. PALANDRI  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *[Signature]*

Witness:

OFFICIAL SEAL  
PROCEFINA R JAVIER

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04 20 97

My Commission Expires 4/28/97

County,

ATTORNEYS NATIONAL TITLE NETWORK  
DPS 171

96052159

UNOFFICIAL COPY

DPS 048

to [unclear]

07-27-102-020-1373

Property of Cook County

UNIT 1C, 718 KILLARNEY COURT OF THE LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

RIDER - LEGAL DESCRIPTION

69125096