## **UNOFFICIAL COPY**

96052186

1006-204733/New loan#

PAYOFF DATE 10-12-95 (1)

> RELEASE DEED (ILLINOIS)

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\$23.50 DEPT-01 RECORDING T#0011 TRAN 0010 01/19/96 14:18:00 #3063 # RV #-96-052186 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PROTECTION THE THE OWNER, PRIMASE SHALL BE THIS FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WEOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2199926.

KNOW ALL MEN BY THESE PRESENTS,
THAT JAMES B. NUTTER AND COM (A) IV
OF CHE COUNTY OF JACKSON
CUINGLUGIAC CUIL DE DYN COLLAY ADM 704 AKNAW MAAA KAA
the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto WILLE F. CRITERY JR
JUDI E. BRADLEY
neirs, legal representatives and assigns, ell the right, title, interest, claim or demand whatsoever may have acquired in,
through, or by a certain Mortgage, bearing by date the or
APRIL 1993 and recorded in the Recorder's Office of County, in the State of Illinias in Book of
of County, in the State of Illinias in Book
page as Document Number 93323268 to the premises therein described, situated in the County of COOK State
Illinois , as follows, to wit: SEE REVERSE SIDE
<b>T</b> /
together with all the appurtenances and privileges the counto belonging or
dober carning.
Permanent Real Estate Index Number(s): 34-36-311-004
MICHAEL CONTROL OF RESULTINGS. THE LANGEL RAPEDITOR OF THE AND THE AND THE STREET OF THE STREET
WITNESS my hand and seal this 28 day of NOVEMBER 1195
JAMES B. NUTTER AND COMPANY
OMES A. MIDIER AND COMPANY
10. 11. 11.
HORAL)
Len Kuklenski/Treasurer
$\mathcal{Q} = \{ (1, 1) \}$
JoAnn Hopkins/Assistant Secretary
yoAnn Hopkins/Addistant Secretary
ATTORNEY'S NATIONAL
THE POWER STRATIONAL
THE NETWORK, MIC. Tecral WUER)
0.19990

## **UNOFFICIAL COPY**

1066-204733/New loan#

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STATE OF MISSOURI COUNTY OF JACKSON

88.

t,

I, Jean T. Kiene, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

28 day of NOVEMBER

Notary Public

Jean T. Kiene

Commission expires: 9/01/96

This instrument was prepared by JAMES B. NUTTER AND COMPANY, 4153 Broadway, Kansas City, MC. 64111.

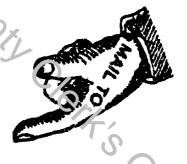
LEGAL DESCRIPTION:

THE WEST 10 FEET OF LOT 6, ALI OF LOT 7 AND THE EAST 10 FEET OF LOT 8 IN THE SUBDIVISION OF THE NORTH 152.5 FEET OF THE EAST 3.75 FEET ACRES OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 36, TOWNSTIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: PAYOFF DEFT./SRIVERA

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO

ATTN: PAYOFF DEPT 4153 BROADWAY KANSAS CITY MO 64111



3605215<sub>6</sub>